

82ND

Annual Premium List



CHEROKEE COUNTY AMERICAN LEGION

FREE FAIR

&

REUNION

Held in Connection With Soldiers and Sailors

July 20 - July 24, 2010

AMERICAN LEGION MEMORIAL PARK
COLUMBUS, KANSAS

**This Fair Book is dedicated
to the Kansas Fair Association
Hall of Fame Members
the late Joe Cook,
the late W.W. (Wally) Hall
and the late Raymond Taylor**

**ENTERTAINMENT
ON FAIRGROUNDS
Tuesday
through
Saturday**

**Show Time Each Night is
Approx. 8:30**

**ARM BAND NIGHTS
TUESDAY THRU
SATURDAY**

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Cherokee County American Legion Fair

While the Fair is sponsored by the Keith Reeves Post No. 3 of the American Legion at Columbus upon the park owned by it, the Fair is a community institution. It is established by the Kansas Law in the interest of better community life and is supported in part by taxes which we all pay. While it is primarily dedicated to Agriculture, it bring us all together, makes us better acquainted and better friends than we would be. It is a good place to meet your friends and neighbors.

EXHIBIT SOMETHING

The Fair will mean much more to you if you exhibit something in which you take personal pride, and would like for others to see. If you exhibit, you'll be there to see how your contribution looks along side the others and others will be there to look at theirs and yours. We will get some new ideas and information as to how we may make an improvement, and thus have a successful fair. All exhibits entered at the Cherokee County American Legion Fair are entered and displayed at the risk of the exhibitor. Any exhibit accepted will be provided due care to protect them. However the Fair board or Extension Council/Staff cannot accept responsibility for loss or damage due to conditions which may be imposed by large crowds, arrangement of buildings or barns in which displays are housed, and the number of exhibits. Anyone who has exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.

DEDICATED TO AGRICULTURE

No one shall act as judge who is related to any person competing for a premium. All possible care will be taken of stocks or articles for exhibition or otherwise brought upon the grounds, but the association will not be responsible for loss or for damages. If any exhibitor files with the Superintendent a written statement that the judges or any awarding committee have been interfered with in the performance of their duties, by a false statement, by a letter or circular or otherwise, or that one of the judges is related to the successful competitor, or have been directly or indirectly interested in the case in which he acts as committeeman, it shall be the duty of the board to withdraw premium until all the facts have been submitted to the board of directors.

OPEN CLASS ENTRIES

All classes and departments are open to entries from all counties and stated except 4-H and F.F.A. Department. The exceptions for these departments are listed in the rules under the specific departments.

All Open Livestock entries must be made at the Cherokee County Extension Office, Box 148, Columbus, Kansas not later than noon, July 1. All such entries will have guaranteed preassigned stall space. All livestock must be in place by 2:00 p.m. Tuesday, July 20. All open livestock tattoos and registration papers will be checked after 2:00 PM on Tuesday. A time and designated place will be posted. Early entries will be guaranteed space. All entries may be removed after 10:00 p.m., Saturday, July 24. No animals can be released until this time without approval from the Fair Board Office.

Quonset Hut: Crops, Home Economics, Flowers, Fine Arts, Photography & Crafts, and Amateur Wine competition entries must be made and in place by 10:30 AM, Monday July 19. All Quonset hut entries may be removed after 9:30 PM, Saturday July 24. Quonset hut entries will be accepted beginning at 6:00 PM, till 9:00 PM July 18, Sunday night and then open again July 19, Monday morning 7:00 AM till 10:00 AM. Quonset hut judging will start Monday after 11:00 AM. All judging is closed to public.

When an entry is made of an animal or article, the Superintendent will give the party a card in duplicate, which will contain the number of entry class and must be attached to the animal or article while competing.

No person shall receive more than one award on the same entry in the same class in exhibit.

CAMPERS: Those planning to camp during the fair week are required to pay a \$50 fee (payable to the American Legion Fair Board) which can be left at the Extension Office. Assigned spaces will be given upon payment. *due to the limited amount of space available they will be sold for placement of a tent or camper only. Tents not using electric will pay \$20. –Fair Board 4-03.

INFORMATION

No dogs on fairgrounds except dogs in the 4-H Dog Show, which are allowed only on day of the show and they must be on leash.

No parking between the 4-H bathrooms and north side of livestock barns at all times, except while loading/unloading.

No grooming chutes on the north end of stock sheds.

All livestock trucks and trailers left over 24 hours must be parked in designated area, on the rodeo grounds.

Every animal entered in competition for prizes must be owned by the exhibitor unless shown in a group.

Competition for Championship honors must be limited to the first and

second winners in the individual classes.

Entries must be made in every case in which the animal is to be shown, either as an individual or as a member of a herd group or pair, except in the case of championships. No animal can be entered in more than one individual class.

Any person making a false entry or misrepresenting his animal as to age, or any other manner, will forfeit any prize that may have been awarded and will be excluded from all competition.

No Premium shall be awarded to any animal or article that is unworthy. In case there is no competition, only one prize may be awarded and this shall be determined by the judge on merit and over his signature.

RULES AND INFORMATION

Every rule in the premium list will be strictly adhered to and no exceptions.

The Annual Fair of the Association will be held July 20 to July 24 inclusive, unless postponed or extended by the management which hereby reserves the right to do so, for any case or causes whatsoever deemed necessary for the good of all parties concerned.

No disorderly conduct of any kind will be permitted. A police force will be on the grounds sufficient to see that all rules are obeyed.

No persons will be allowed in the Exhibit Building during judging except judges and Fair Officials.

All Livestock, poultry, and rabbit exhibitors will be responsible for caring for their exhibits.

No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

HEALTH RULES

The following livestock health rules shall govern the admission of livestock to the fair grounds.

FAIR HEALTH REQUIREMENTS

2010 Requirements for Kansas County Fairs Kansas Livestock

GENERAL HEALTH REQUIREMENTS: All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Health certificates

and additional requirements shall be a county option.

CATTLE & BISON: the Kansas Animal Health Department (KAHD) requires no test on cattle and bison of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

SWINE: Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage IV status in the National Pseudorabies Program and the state is classified free of swine brucellosis. A negative pseudorabies and brucellosis test are not required for Kansas origin swine.

SHEEP: In addition to the general requirements sheep shall:
Be free of any signs of "sore mouth"
Be free of signs of active fungal (ringworm) infection, including club lamb fungus.
All sexually intact (ewes & rams) must be identified with an official USDA premise ID tag

GOATS: Goats shall meet the general requirements. Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts or infested with mange will not be permitted to exhibit. All sexually intact (does & bucks) must be identified with a registered tattoo or an official USDA premise ID tag.

HORSES: Horses shall meet the general requirements. A negative coggins test within 12 months for equine infectious anemia is required.

LIVESTOCK ORIGINATING FROM OTHER STATES GENERAL REQUIREMENTS: All animals (cattle, bison, sheep, goats, and horses), shall be free of clinical signs of infectious or contagious disease and must be accompanied by a health certificate issued within 30 days of exhibit.

This must be available, upon request, to the exhibition staff.

All animals, except steers and spayed heifers, must be individually identified by official breed registration tattoo or tag, USDA metal ear tag, or breed association ear notch for swine.

Animals with lesions of ringworm, warts, or infested with mange as determined by exhibition staff will not be permitted to exhibit.

All required tests must be conducted by a state-approved laboratory.

All animals are subject to examination by the exhibition staff or their representatives.

CATTLE AND BISON: In addition to the general requirements, cattle and bison; except steers and spayed heifers, originating from other stated and 18 months of age or older must meet one of the following requirements:

Originate from a “brucellosis-free” state

Originate in a constitute part of a certified brucellosis-free herd. Herd certification number must be entered on the health certificate.

Present evidence on the health certificate that the animal has been tested negative for brucellosis by an approved state-federal laboratory within 30 days of the exhibition date.

All heifers including official calthood vaccinates that are springers expected to calve within two weeks) or have calved are test eligible regardless of age.

Cattle and bison, except steers, not originating form a tuberculosis-free state shall be tested negative for tuberculosis within 90 days prior to the exhibition date.

SWINE: Call (785) 296-2329 for prior shipping permit number for all out of state swine. In addition to the general requirements, swine over six months of age originating from others states must meet one of the following requirements:

Originate from a qualified pseudorabies-free. Validated brucellosis-free herd. The current qualified/validated number must appear on the health certificate. (Hogs from monitored pseudorabies herds do not qualify under this requirement.)

Originate from a state of Stage IV or V status in the National Pseudorabies Program.

Show evidence on the health certificate that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days prior to entry into Kansas and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBTION PURPOSES.

SHEEP: Sheep originating from other stated must meet the general requirements.

Be free of any signs of “sore mouth”

Be free of signs of active fungal (ringworm) infection, including club lamb fungus.

All sexually intact (ewes & rams) must be identified with an official USDA premise ID tag.

GOATS: Goats origination from other stated must meet the general requirements.

Goats determined by exhibition staff to have sore mouth, lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.

All sexually intact (does & bucks) must be identified with a registered tattoo or an official USDA premise ID tag.

POULTRY: Chickens and turkeys must be blood tested. The pullorum-typhoid test is for exhibition, exotic and game birds but excludes waterfowl. Testing after June 15 will fulfill requirements for County & State Fair. Columbus Veterinary clinic will test birds free of charge on a date to be announced.

RULES TO BE OBSERVED BY JUDGES IN THE ARENA

During the exhibition in the arena no person will be allowed inside the ring except the judges and members of the board of directors and parties in charge of the stock.

Exhibitor is not permitted to address the judge (unless spoken to by said judge while he/she is in performance of his duties).

SUPERINTENDENTS- PREMIUMS

The superintendents will not allow any person to examine the entry books, nor give information as to entries made.

Every article or animal on the grounds shall be under the control of the association, and while every precaution will be taken for the safekeeping of the same, neither the association, its officers nor agents will be responsible in any case of loss, damage, or accidents that may occur.

Each superintendent is charged with caring for and receiving the judges book of department, with the awards to each duly and properly entered therein as it is upon this record only that the premium can be paid. Each book must be signed by the superintendent and judges immediately after completion of the awards by the judges.

To be eligible for competition, whether single or group, animal must be the bonafide property of exhibitors and all animal entered for competition, except when otherwise specified, must be owned by the exhibitor, previous to making entry. Should any be otherwise entered, they will forfeit any premiums awarded by the judges.

The board of directors reserves the right to withhold premiums awarded in cases where it shall appear that the regulations have not been complied with, or that fraud or deception has been practiced or attempted.

ALL OPEN CLASS PREMIUMS AWARDED ARE PAYABLE AT THE OFFICE OF THE CHEROKEE COUNTY AMERICAN LEGION FAIR ASSOCIATION ON FRIDAY, ONE HOUR AFTER COMPLETION OF DAIRY/DAIRY GOAT SHOW, UNTIL 9 P.M. SATURDAY NIGHT. NO PREMIUMS WILL BE MAILED.

Each superintendent of a department shall direct the arrangement for all entries or animals on exhibition in his departments. Each superintendent of exhibits is charged with caring for and returning entry books of his/her department, with the awards of each animal or article duly and properly entered therein and each award signed by him/her self and the judges who make the awards as it is upon his record only that premiums can be paid.

EXHIBITOR'S DUTIES AND PRIVILEGES

Any person making an entry of an animal or article, misrepresenting the same in any way will forfeit the premium and be excluded from competition.

Exhibitors will be required to keep their space and stalls in a clean condition by removing any fifth and litter to where the sanitation force of the association may get to it with convenience.

Livestock must be exhibited promptly when ordered to be shown.

PREMIUM LIST

In making payments for premiums awarded, no evidence of award will be recognized except the superintendent's entry book properly approved and signed by the superintendent and judge of the department in which the exhibit would be entered.

The Fair Association will award a premier exhibitor banner in each breed of Beef, Dairy, Sheep and Swine to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00

or more.

No prize will be awarded unless animal or article is worthy and this shall be determined by the judge.

Exhibitors are expected to promptly obey orders of the management in placing their stock on exhibition, and at all times. Be subject to the instruction of the superintendents of the department.

Failure to comply with these regulations may cause a forfeiture of any and all premiums due such offender.

No premiums shall be awarded or paid upon an animal or article for which no classification is provided or mention is made in this list, hereafter published.

DEPARTMENT A

Beef Cattle

Superintendent – Galen Zook
Ass't. Supt. – Lorrie and Kim Scott

REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS

Guaranteed stall space will be preassigned

Angus, Hereford, Shorthorns, Charolais and other recognized breeds.

All animals entered in this department must be registered purebreds in the records of their national association.

The Fair Association will award a Premier exhibitor banner in each breed to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00 or more.

NOTE: In Open class Beef, 2 yr old heifers may not show in both classes 6 & 7. Two years old heifers may show in class 6 with calf at side or in class 7 without calf, but not both. No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

A=Angus H=Hereford S=Shorthorn C=Charolais R=Red Poll
X=Other Recognized Breeds

Class	Description of class	Premiums			
		1st	2nd	3rd	4th
1	Jr Heifer calved Jan 1 or later this year	\$12.00	\$8.00	\$4.50	\$3.50
2	Sr Heifer calved Sept 1- Dec 31 prior year	\$12.00	\$8.00	\$4.50	\$3.50
3	Summer YR Heifer, calved May 1-Aug 31 prior year	\$12.00	\$8.00	\$4.50	\$3.50
4	Jr YR Heifer calved Jan 1-Apr 30 prior year	\$12.00	\$8.00	\$4.50	\$3.50
5	Sr YR Heifer calved Sept 1-Dec 31 prior year	\$12.00	\$8.00	\$4.50	\$3.50
6	2 YR Old Heifer calved Jan 1-Aug 31	\$12.00	\$8.00	\$4.50	\$3.50
7	Cow & Calf (calf born after Jan 1 this year)	\$12.00	\$8.00	\$4.50	\$3.50
	Champion Female				RIBBON
	Reserve Champion Female				RIBBON
8	Jr Bulls, calved Jan 1 or later this year	\$12.00	\$8.00	\$4.50	\$3.50
9	Sr Bulls calved Sept 1-Dec 31 prior year	\$12.00	\$8.00	\$4.50	\$3.50
10	Summer YR Bull calved May 1-Aug 31 prior year	\$12.00	\$8.00	\$4.50	\$3.50
11	Jr YR Bulls calved Jan 1-Apr 30 prior year	\$12.00	\$8.00	\$4.50	\$3.50
12	Sr YR Bulls calved Sept 1-Dec 31 prior year	\$12.00	\$8.00	\$4.50	\$3.50
13	Two Bulls any age bred and owned by exhibitor	\$12.00	\$8.00	\$4.50	\$3.50
14	Jr Get of Sire, three animals both sexes, represented from classes 8-9 and 1-2 owned by exhibitor				RIBBON
15	Get of Sire four animals from above classes, both sexes to be presented owned by exhibitor	\$12.00	\$8.00	\$4.50	\$3.50
16	Pair of Calves; bull from class 6 or 7 and heifer from class 14 or 15 bred and owned by exhibitor	\$12.00	\$8.00	\$4.50	\$3.50
17	Pair of females any age bred and owned by exhibitor	\$12.00	\$8.00	\$4.50	\$3.50
18	Pair of yearling one Bull from class 10-11 and one Heifer from class 4-5 owned by exhibitor	\$12.00	\$8.00	\$4.50	\$3.50

DEPARTMENT B
Dairy Cattle
Superintendent—Terry Paxson
Ass't. Supt.—Jamie Walsh

**REGISTRATION PAPERS MUST BE PRESENTED TO THE
SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS**

Guaranteed stall space will be preassigned

Jerseys, Holsteins, Guernsey, Brown Swiss, Ayrshire, Milk Shorthorn

The Fair Association will award a Premier exhibitor banner in each breed to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00 or more.

SPECIAL RULES

GET OF SIRE shall consist of four animals, any age, either sex, but not more than two bulls, the get of one sire. At least two animal must be two years old or over. Not more than one animal need be owned by exhibitor.

JUNIOR GET OF SIRE shall consist of four animals, all under two years of age, either sex, but not more than two bulls, the get of one sire. Not more than one animal need be owned by exhibitor.

PRODUCE OF DAM shall consist of two animals, any age, either sex, the produce of one cow. Not more than one animal need be owned by exhibitor.

SENIOR YEARLINGS that have calved shall be shown in two year old class.

BEST UDDERED COW must be in milk, and will be judged on udder alone.

BEST THREE FEMALES to consist of three females all to be bred and owned by an individual exhibitor and no farm shall win more than one money in this class.

BREEDER HERD to consist of 3 females over two years old and a male.

J=Jerseys H=Holsteins G=Guernsey B=Brown Swiss
A=Ayrshire M=Milk Shorthorn

Class	Description of class	Premiums			
		1st	2nd	3rd	4th
100	Bull Calves, Sept 1-May 31 current year	\$12.00	\$8.00	\$4.50	\$3.50
101	Bull Jr Yearling Mar 1-Aug 31	\$12.00	\$8.00	\$4.50	\$3.50

	prior year					
102	Bull Sr yearling Sept 1-Feb 28	\$12.00	\$8.00	\$4.50	\$3.50	
	prior year					
	Champion Bull					RIBBON
	Reserve Champion Bull					RIBBON
103	Dairy Heifer born after Mar 1 this year	\$12.00	\$8.00	\$4.50	\$3.50	
104	Heifer Intermediate Calf	\$12.00	\$8.00	\$4.50	\$3.50	
	Dec 1-Feb 28 this year					
105	Heifer Calf Sept 1-Nov 30 prior year	\$12.00	\$8.00	\$4.50	\$3.50	
106	Heifer Jr Yearling Mar1-Aug 31	\$12.00	\$8.00	\$4.50	\$3.50	
	prior year					
107	Heifer Sr Yearling Sept 1-	\$12.00	\$8.00	\$4.50	\$3.50	
	Feb 28 prior year					
108	Cow Jr 2 year old Mar 1-Aug 31	\$12.00	\$8.00	\$4.50	\$3.50	
109	Cow Sr 2 year old Sept 1-Feb 28	\$12.00	\$8.00	\$4.50	\$3.50	
110	Cow 3 year old in milk Sept 1-Aug 31	\$12.00	\$8.00	\$4.50	\$3.50	
111	Cow 4 year old in milk Sept 1-Aug 31	\$12.00	\$8.00	\$4.50	\$3.50	
112	Cow 5 year old and older in milk	\$12.00	\$8.00	\$4.50	\$3.50	
	before Sept 1					
113	Cow 3 & 4 years Dry Sept 1-Aug 31	\$12.00	\$8.00	\$4.50	\$3.50	
114	Cow 5 year old Dry before Sept 1	\$12.00	\$8.00	\$4.50	\$3.50	
	Champion Female-RIBBON					
	Reserve Champion Female-RIBBON					
115	Best uddered Cow	\$12.00	\$8.00	\$4.50	\$3.50	
116	Get of Sire	\$12.00	\$8.00	\$4.50	\$3.50	
117	Jr Get of Sire	\$12.00	\$8.00	\$4.50	\$3.50	
118	Produce of Dam	\$12.00	\$8.00	\$4.50	\$3.50	
119	Best Three Females owned	\$12.00	\$8.00	\$4.50	\$3.50	
	and bred by exhibitor					
120	Breeders Herd	\$12.00	\$8.00	\$4.50	\$3.50	

DEPARTMENT C

Hogs

Superintendent—Galen Zook

Ass't. Supt.—Dale Helwig and Charles D. Sharp (Buck)

All swine must be registered to show.
Guaranteed pen space will be preassigned

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

**Yorkshire, Hampshire, Duroc, Spotted Hog, Chester White, Poland
China, All Other Recognized Breeds**

The Fair Association will award a Premier exhibitor banner in each breed to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00 or more.

Y=Yorkshire H=Hampshier D=Duroc S=Spotted Hog
 CW=Chester White P=Poland China

Class	Description of class	Premiums			
		1st	2nd	3rd	4th
200	Boar farrowed during Jan this year	\$10.00	\$6.00	\$4.00	\$2.00
201	Boar farrowed during Feb this year	\$10.00	\$6.00	\$4.00	\$2.00
202	Boar farrowed on or after Mar 1 this year	\$10.00	\$6.00	\$4.00	\$2.00
203	Sow farrowed before Dec 31 prior year	\$10.00	\$6.00	\$4.00	\$2.00
204	gilt farrowed during Jan this year	\$10.00	\$6.00	\$4.00	\$2.00
205	Gilt farrowed curing Feb this year	\$10.00	\$6.00	\$4.00	\$2.00
206	Gilt farrowed during Mar this year	\$10.00	\$6.00	\$4.00	\$2.00
207	Gilt farrowed during Apr this year	\$10.00	\$6.00	\$4.00	\$2.00
208	Get of Sire on or after Aug 1 prior year	\$10.00	\$6.00	\$4.00	\$2.00
209	Breeders Herd 1 boar, 3 females from the above classes	\$10.00	\$6.00	\$4.00	\$2.00
	Champion Boar of any age-RIBBON				
	Champion Female of any age-RIBBON				

DEPARTMENT D

Sheep

Superintendent—Jamie Walsh
 Ass't. Supt.—

All sheep must be registered to show.
 Guaranteed pen space will be preassigned

NOTE; No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

Shropshire, Hampshire, Cheviot, Southdown, Suffolk, Dorset, Corriedale

The Fair Association will award a Premier exhibitor banner in each breed to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00 or more.

SH=Shropshire CH=Cheviot H=Hampshire SC=Southdown
 SU=Suffolk CO=Corriedale D=Dorset and all recognized breeds

Class	Description of class	Premiums			
		1st	2nd	3rd	4th
300	Ram 2 yrs old and over	\$9.00	\$5.00	\$4.00	\$2.00
301	Ram 1 yr old and under 2 years	\$9.00	\$5.00	\$4.00	\$2.00
302	Ram Lamb under 1 year	\$9.00	\$5.00	\$4.00	\$2.00
303	Ewe 3 yrs old and over	\$9.00	\$5.00	\$4.00	\$2.00
304	Ewe 1 yr old and under 2 years	\$9.00	\$5.00	\$4.00	\$2.00
305	Ewe Lamb under 1 year	\$9.00	\$5.00	\$4.00	\$2.00
306	Breeders Flock 1 ram & 4 Ewes	\$9.00	\$5.00	\$4.00	\$2.00
	Champion Ram any age				RIBBON
	Champion Ewe any age				RIBBON
307	Get of Sire to consist of 4 head any of the eligible ages, either sex bred and owned by exhibitor	\$9.00	\$5.00	\$4.00	\$2.00

DEPARTMENT E

Poultry

Superintendent—Tom Peterson

Ass't. Supt.—Mike Langerot

Standard cooping will be furnished by the Fair Association

Exhibits should be checked in from 6-8 PM Monday.

The comparison system of judging as outline in the American Standard of Perfection will be used in placing awards. A.P.A. RULES will govern in the matter of protests.

No birds will be allowed in the Department without being entered. THE SAME BIRDS CANNOT COMPETE IN BOTH SINGLE AND PEN CLASSES.

No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

SICK BIRDS WILL NOT BE ADMITTED. The superintendent or his/her assistant shall be the judge as to what constitutes a sick bird. Healthily birds are not to be removed from the exhibit room without permission from the one in charge. A person violating any of the above rules will forfeit any prize money that may be awarded.

Each exhibitor will be responsible for the feed, watering and cleaning of

his own pens.

The Fair Association will not be responsible for loss by fire or theft, but will use all reasonable vigilance in the care and protection of specimens while in charge of the Fair.

Any case not provided for in these rules and regulation or any errors will be referred to the Superintendent for decision.

In making entries please specify variety, class number and give band number of specimen. On pen entries specify old or young. AFTER AN ENTRY IS TRANSFERRED TO ENTRY BOOK NO CHANGES MAY BE MADE.

Pre-entry by July 1 to county Extension Office.

NOTE: Each exhibitor is limited to a total of ten entries.

ALL POULTRY EXCLUDING WATERFOWL MUST BE TESTED FOR PULLOROM TYPHOID DISEASE.

ENTRIES DEFINED

American Class

New Hampshires:

Plymouth Rocks:

Barred, White, Buff, Partridge, Columbian

Rhode Island Reds:

Rose, Single Comb

Wyandottes

White, Buff, Laces, partridge, Columbian

All other breeds in the American class compete together as one variety

Asiatic Class

Brahamas

Light, Dark

Langshans

Black, White

All other breeds in the Asiatic Class come together as one variety

Mediterranean Class

Anconas

Single Comb

Andalusian

Blue

Leghorns

Single Comb White & Dark Brown, Buff

Minorcas

Single Comb Black, White, Buff

All other breeds in the Mediterranean Class compete together as one variety

English Class

Australorps	Black
Cornish	Dark, White, White Lace, Red Blue
Orpingtons	White, Buff
All other breeds in the English Class compete as one variety	

Polish Class

Bearded Varieties	Compete together
Non-Beared Varieties	Compete together
Hamburg Class	
All Hamburg breeds compete together as one variety	

Bantams

Brahamas	Light
Cochins	Buff, Black, White, Partridge
Cornish	Dark, White, White Lace, Red Blue
Hamburg	silver-Spangled
Japanese	Black-Tailed, Black, White
Leghorn	Single Comb White

Mile Fleur

Old English	Black, Breasted Red, Black, Spangled
Modern Game	white, Birchen and Black Breasted Red
Polish	all varieties compete together as one
Rhode Island	Red, rose, single
Rocks	Barred, White
Rose Combs	White, Black
Sebright	Golden, Silver
Wyandottes	Black Partridge
A.O.V	Feather Leg
A.O.V	Clean Leg

Regular Awards

The following awards will be paid on the breed and varieties of chickens. In any class where only one entry is made, 50% of the prize money will be paid.

Class	Description of class	Premiums		
		1st	2nd	3rd
400	Cock, male 1 year old and over	\$1.25	\$1.00	\$0.75
401	Cockerel, male less 1 year old	\$1.25	\$1.00	\$0.75
402	Hen, female 1 year old and over	\$1.25	\$1.00	\$0.75
403	Pullet, female less than 1 year old	\$1.25	\$1.00	\$0.75
404	Waterfowl	\$2.25	\$1.50	\$1.25
405	Old Pen	\$2.25	\$1.50	\$1.25

406	New Pen	\$1.25	\$1.00	\$0.75
407	Turkeys, 1 bird either sex	\$1.25	\$1.00	\$0.75
408	Pigeons, old Cock	\$1.25	\$1.00	\$0.75
409	Pigeons, old Hen	\$1.25	\$1.00	\$0.75
410	Pigeons, young Cock	\$1.25	\$1.00	\$0.75
411	Pigeons, young Hen	\$1.25	\$1.00	\$0.75

DEPARTMENT F

Rabbits

Superintendent—Glenn Callow

Ass't. Supt.—Krystal Willhite

NOTE: No crossbreeds in open class.

An open class rabbit show will be held on Tuesday, July 20 at 9:00 AM. Exhibits must be in place from 6:00-8:00 PM Monday. Exhibitors should be present for judging or have someone available to bring their rabbit(s) to the table.

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

Pre-entries must be made in this division on or before July 1 to County Extension Office.

All rabbits shown in open class must be an ARBA recognized breed.

All rabbits must be permanently & legibly tattooed in their left ear.

No rabbit showing signs of illness may be shown.

These breeds can enter in Junior Doe and Junior Buck (less than six months); Senior Doe and Senior Buck (six months & older).

(American) Fuzzy Lop, Britannia Petite, Dutch, Dwarf Hotot, Florida, White, Havanna, Himalayan, Holland Lop, Jersey Wooly, mini Lop, Mini Rex, Netherland Dwarf, Polish, Silver, Tan (American), Sable, Belgian Hare, English Angora, English Spot, French Angora, harlequin, lilac, Rex, Rhinelander, Satin Angora, Silver marten, Standard Chinchilla, Mini Satin, Thrianta

These breeds can enter in Junior Doe and Junior Buck (less than six months); Intermediate Doe and Intermediate buck (6-8 months); and Senior Doe and Senior Buck (8 months and older).

American, American Chinchilla, Beveren, Californian, Champagne D'Argent, Cinnamon, Crème D'Argent, English Lop, Giant Angora, Hotot,

New Zealand, Palomino, Satin, Silver Fox, Blanc DeHotot, Checkered Giant, Flemish Giant, French Lop, Giant Chinchilla.

NOTE: THOSE BREEDS UNDERLINE CAN ALSO HAVE Pre-Junior Doe and Pre-Junior buck classes, which are less than three months.

Exhibitors will be limited to ten entries.

When making entry, exhibitor must specify on the entry form the breed, variety, and tattoo of individual rabbit.

Class	Description of class	Premiums		
		1st	2nd	3rd
500	Junior Does	\$1.25	\$1.00	\$0.75
501	Intermediate Does	\$1.25	\$1.00	\$0.75
502	Senior Does	\$1.25	\$1.00	\$0.75
503	Junior Bucks	\$1.25	\$1.00	\$0.75
504	Intermediate Bucks	\$1.25	\$1.00	\$0.75
505	Senior Bucks	\$1.25	\$1.00	\$0.75
506	Champion Meat Class (three rabbits any breed and sex, maximum weight 5 lbs each)			

DEPARTMENT G

Goats

Superintendent—Charles McColm

Ass't. Supt.—Jamie Walsh

All goats must be registered to show and have legible tattoo. (All recognized Boar Goat associations are eligible.)

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

Exhibitor or agents of owner are allowed to show as many as he/she is willing. Only 2 goats per owner is allowed in each class.

All Boer goats are required to have scrapie tags.

All percentages of goats will show together. Classes will be determined by age rather than percent. Age is as of July 1.

Any goat showing signs of infectious disease will not be allowed on grounds. (Examples foot rot, CAE, CL, sore mouth or lice)

ID of goat determined by Federal Scrapies Tag.

DAIRY GOAT DIVISION

Class	Description of class	Premiums			
		1st	2nd	3rd	4th
JUNIOR DOES NEVER IN MILK					
600	Junior doe Kid 0-3 months	\$9.00	\$5.00	\$4.00	\$2.00
601	Intermediate Doe Kid 3-6 months	\$9.00	\$5.00	\$4.00	\$2.00
602	Senior Doe Kid 6-9 months	\$9.00	\$5.00	\$4.00	\$2.00
603	Junior Yearling 9-12 months	\$9.00	\$5.00	\$4.00	\$2.00
604	Senior Yearling 12-24 months	\$9.00	\$5.00	\$4.00	\$2.00
SENIOR DOES					
605	Yearling Milker	\$9.00	\$5.00	\$4.00	\$2.00
606	2 years & under 3 years	\$9.00	\$5.00	\$4.00	\$2.00
607	3 years & under 4 years	\$9.00	\$5.00	\$4.00	\$2.00
608	4 years & under 5 years	\$9.00	\$5.00	\$4.00	\$2.00
609	5 years & over	\$9.00	\$5.00	\$4.00	\$2.00
610	Best 3 Females	\$9.00	\$5.00	\$4.00	\$2.00
611	Daughter Dam	\$9.00	\$5.00	\$4.00	\$2.00
612	Produce of Dam	\$9.00	\$5.00	\$4.00	\$2.00
MEAT GOAT DIVISION					
630	Doe 0-6 months	\$9.00	\$5.00	\$4.00	\$2.00
631	Doe 6-9 months	\$9.00	\$5.00	\$4.00	\$2.00
632	Doe 9-12 months	\$9.00	\$5.00	\$4.00	\$2.00
633	Senior Doe 12-18 months	\$9.00	\$5.00	\$4.00	\$2.00
634	Senior Doe 18-24 months	\$9.00	\$5.00	\$4.00	\$2.00
635	Senior Doe 24-36 months	\$9.00	\$5.00	\$4.00	\$2.00
636	Senior Doe 36-48 months	\$9.00	\$5.00	\$4.00	\$2.00
637	Senior Doe over 48 months	\$9.00	\$5.00	\$4.00	\$2.00
638	Daughter Dam	\$9.00	\$5.00	\$4.00	\$2.00
	(Consists of 2 females from one dam)				
639	Produce of Dam	\$9.00	\$5.00	\$4.00	\$2.00
640	Best 3 Females	\$9.00	\$5.00	\$4.00	\$2.00
	Only one entry allowed per owner in this class				

DEPARTMENT H

Crops

Superintendent—Raymond (Ted) Wary

Asst. Superintendent Anne E. Sharp

2 Entries per Exhibit

Entries must be registered and in place by 10:30 AM Monday Morning.

Entries may be removed on Saturday 9:30 PM.

No prizes to be paid on any entry except those listed. All crops except soybean and sweet corn, clover seed, must be grown this year. Entries must be picked up 10:00 PM Saturday or they will be disposed of.

Crops

Field Crops

Class	Description of class	Premiums		
		1st	2nd	3rd
700	Hard Wheat (gallon glass jar)	\$1.75	\$1.25	\$0.75
701	Soft Wheat (gallon glass jar)	\$1.00	\$0.75	\$0.50
702	Oats (gallon glass jar)	\$1.00	\$0.75	\$0.50
703	Barley (gallon glass jar)	\$1.00	\$0.75	\$0.50
704	Soybeans (gallon glass jar)	\$1.00	\$0.75	\$0.50
705	Alfalfa Seed (gallon glass jar)	\$1.00	\$0.75	\$0.50
706	Sweet Clover Seed (gallon glass jar)	\$1.00	\$0.75	\$0.50
707	Red Clover Seed (gallon glass jar)	\$1.00	\$0.75	\$0.50
708	Lespedeza Seed (gallon glass jar)	\$1.00	\$0.75	\$0.50
709	Yellow Hybrid Corn 5 ears	\$1.00	\$0.75	\$0.50
710	White Hybrid Corn 5 ears	\$1.00	\$0.75	\$0.50
711	Yellow Open Pollinated Corn 5 ears	\$1.00	\$0.75	\$0.50
712	White Open Pollinated Corn 5 ears	\$1.00	\$0.75	\$0.50
713	Popcorn 5 ears	\$1.00	\$0.75	\$0.50
714	Indian Corn 5 ears	\$1.00	\$0.75	\$0.50
715	Grain Sorghum 5 heads	\$1.00	\$0.75	\$0.50
716	Forage Sorghum 5 heads	\$1.00	\$0.75	\$0.50
717	Sunflower Head	\$1.00	\$0.75	\$0.50
718	Largest Sunflower Head	\$1.00	\$0.75	\$0.50
719	Tallest Sunflower	\$1.00	\$0.75	\$0.50
720	Tallest Stalk Corn	\$1.00	\$0.75	\$0.50

Hay

All hay entries will be 4 inches samples from small square bale, tied twice each direction.

730	Alfalfa Hay	\$1.00	\$0.75	\$0.50
731	Red Clover Hay	\$1.00	\$0.75	\$0.50
732	Lespedeza Hay	\$1.00	\$0.75	\$0.50
733	Sudan Grass Hay	\$1.00	\$0.75	\$0.50
734	Millet Hay	\$1.00	\$0.75	\$0.50

Vegetables

740	Red Potatoes 6	\$1.00	\$0.75	\$0.50
741	White Potatoes 6	\$1.00	\$0.75	\$0.50
742	Sweet Potatoes 6	\$1.00	\$0.75	\$0.50
743	Red Tomatoes 6	\$1.00	\$0.75	\$0.50
744	Yellow Tomatoes 6	\$1.00	\$0.75	\$0.50
745	Cherry Tomatoes 6	\$1.00	\$0.75	\$0.50
746	Sweet Corn 6 ears	\$1.00	\$0.75	\$0.50
747	Red Onion 6	\$1.00	\$0.75	\$0.50
748	White Onion 6	\$1.00	\$0.75	\$0.50
749	Yellow Onion 6	\$1.00	\$0.75	\$0.50

750	Beets 6	\$1.00	\$0.75	\$0.50
751	Carrots 6	\$1.00	\$0.75	\$0.50
752	Parsnips 6	\$1.00	\$0.75	\$0.50
753	Peppers Mango 6	\$1.00	\$0.75	\$0.50
754	Peppers other 6	\$1.00	\$0.75	\$0.50
755	Okra 6	\$1.00	\$0.75	\$0.50
756	Cucumbers 6	\$1.00	\$0.75	\$0.50
757	Garlic 6	\$1.00	\$0.75	\$0.50
758	Pumpkin 1	\$1.00	\$0.75	\$0.50
759	Squash 1	\$1.00	\$0.75	\$0.50
760	Largest Squash 1	\$1.00	\$0.75	\$0.50
761	Cabbage 1	\$1.00	\$0.75	\$0.50
762	Eggplant 1	\$1.00	\$0.75	\$0.50
763	String Beans 10	\$1.00	\$0.75	\$0.50
764	Gourd 1	\$1.00	\$0.75	\$0.50
765	Other Vegetables	\$1.00	\$0.75	\$0.50
Fruit				
775	Cantaloupe 1	\$1.00	\$0.75	\$0.50
776	Watermelon 1	\$1.00	\$0.75	\$0.50
777	Apples 6	\$1.00	\$0.75	\$0.50
778	Pears 6	\$1.00	\$0.75	\$0.50
779	Peaches 6	\$1.00	\$0.75	\$0.50
780	Grapes (plate)	\$1.00	\$0.75	\$0.50
781	Plums 6	\$1.00	\$0.75	\$0.50
782	Rhubarb 3	\$1.00	\$0.75	\$0.50
783	Blackberries (1 pint)	\$1.00	\$0.75	\$0.50
784	Other Fruits	\$1.00	\$0.75	\$0.50

PECAN & WALNUT ENTRY AND EXHIBIT RULES

20 pecans will be considered standard for each entry; 15 for exhibit and 5 for cracking.

20 walnuts will be considered standard for each entry; 15 for exhibit and 5 for cracking.

Class	Description of class	Premiums		
		1st	2nd	3rd
795	Pecans	\$1.00	\$0.75	\$0.50
796	Walnuts	\$1.00	\$0.75	\$0.50

Points Score

Size	10
Uniformity	15
External Appearance (Shape)	10
Cracking Quality	20
Filling of Kernels	20

Color of Kernels	15
Quality of Kernels	10
Total	100

Explanation of point score:

Size- The larger nuts will be given preference.

Uniformity- The nuts on any one plate should be typical of the tree or variety and be uniform in size, form or shape, color and conformation.

Appearance- Nuts will be clean, and free from discoloration, insect or disease.

Cracking Quality- Nuts will be cracked in a machine typical in principle of types used by large cracking companies. Nuts that crack out whole will be given high preference.

Filling & Plumpness of Kernels- The kernels should be plump, filling the cavities of the shell. Shrunken or shriveled kernels will be heavily penalized.

Color of Kernels- The color should be bright and attractive. Uniformity of color is important.

Quality of Kernels- kernels should be free from rancidity and have a good flavor.

1. All entries in exhibit should be accompanied by exact location of trees. (This information is wanted so that a source of scion wood can be located for future grafting and budding work.)
2. All nuts exhibited are to be clean and attractive.
3. Nuts of preceding year's crops should be stored in a cool dry place so they remain free from rancidity and insect damage.
4. Nuts in a single plate must be of a single variety. Plates containing nuts of more than one variety will be disqualified.
5. All material entered in exhibits will be disposed of at the discretion of the county agent.

DEAPRTMENT I

Home Economics

Superintendent—Margaret Radlund

Asst. Superintendent—Paula Sue Andrews & Anne E. Sharp

No prizes to be paid on any entry except those listed.

GENERAL RULES

Entries must be registered and in place by 10:30 AM Monday Morning. Entries may be removed on Saturday 9:30 PM.

1. Only two entries in any class by each exhibitor.
2. No exhibit having won a prize at the fair previously can be entered.
3. Use only regulation clear canning jars even for jelly. All jars must be

tightly sealed. Unsealed jars will not be judged.

4. Label all canning exhibits. Attach no names.
5. Judges reserve the right to open and inspect canned products.
6. All canning must be produces grown since last years fair.
7. All exhibits in miscellaneous class shall be labeled. Example: (Pear Preserves)
8. All baked products shall be in disposable containers with a zip-lock and/or plastic bag covering.
9. Recipes must be provided for perishables foods. Ingredients mainly, that way if the Judge would be allergic to something in the food they will know before eating the food.
10. A photo of each baked good will is taken for display. The photo and ribbon will be on display for the fair. Placing exhibits will also remain for display. The remainder of the product must be picked up by the exhibitor between 7:00 and 8:00 PM Monday or it will be disposed of.

Household Items

Class	Description of class	Premiums		
		1st	2nd	3rd
800	Any Type of Needlework	\$1.50	\$1.00	\$0.50
801	Any Type of Crochet	\$1.50	\$1.00	\$0.50
802	Any Type of Knitted	\$1.50	\$1.00	\$0.50
803	Other	\$1.50	\$1.00	\$0.50
	Quilted			
810	Embroidered	\$2.25	\$1.50	\$1.00
811	Appliquéd	\$2.25	\$1.50	\$1.00
812	Patchwork or Pieced	\$2.25	\$1.50	\$1.00
813	Painted	\$2.25	\$1.50	\$1.00
814	Machine Quilting	\$2.25	\$1.50	\$1.00
815	Hand Quilting	\$2.25	\$1.50	\$1.00
816	Any Other Type of Quilt	\$2.25	\$1.50	\$1.00
817	Any Type of Quilt made by a Group	\$2.25	\$1.50	\$1.00
	Group meaning more then 5 people			
	Clothing			
820	Causal Wear	\$2.25	\$1.50	\$1.00
	Tops, Blouses, or Shirts, Slacks, Jeans, or Shorts, Skirts, or Dress (Not Formal)			
821	Formal Wear	\$2.25	\$1.50	\$1.00
822	Children's Wear	\$2.25	\$1.50	\$1.00
	Tops, Blouses, or Shirts, Slacks, Jeans, or Shorts, Skirts, or Dress (Not Formal)			

Canning		Premiums		
Class	Description of class	1st	2nd	3rd
Fruits				
830	Jar of Cherries	\$1.00	\$0.75	\$0.50
831	Jar of Peaches	\$1.00	\$0.75	\$0.50
832	Jar of Plums	\$1.00	\$0.75	\$0.50
833	Jar of Rhubarb	\$1.00	\$0.75	\$0.50
834	Jar of Raspberries	\$1.00	\$0.75	\$0.50
835	Jar of Apples	\$1.00	\$0.75	\$0.50
836	Jar of Blackberries	\$1.00	\$0.75	\$0.50
837	Jar of Pears	\$1.00	\$0.75	\$0.50
838	Jar of Applesauce	\$1.00	\$0.75	\$0.50
839	Jar of Strawberries	\$1.00	\$0.75	\$0.50
Vegetables				
840	Jar of String Beans	\$1.00	\$0.75	\$0.50
841	Jar of Peas	\$1.00	\$0.75	\$0.50
842	Jar of Corn	\$1.00	\$0.75	\$0.50
843	Jar of Tomatoes	\$1.00	\$0.75	\$0.50
844	Jar of Carrots	\$1.00	\$0.75	\$0.50
845	Jar of Beets	\$1.00	\$0.75	\$0.50
846	Jar of Asparagus	\$1.00	\$0.75	\$0.50
847	Jar of Tomato Sauce	\$1.00	\$0.75	\$0.50
848	Jar of Potatoes	\$1.00	\$0.75	\$0.50
849	Jar of Salsa	\$1.00	\$0.75	\$0.50
850	Jar of Miscellaneous Vegetable	\$1.00	\$0.75	\$0.50
Pickles				
851	Jar of Pickles Sweet, Dill, Sour, Mixed, Onion or Bread and Butter Pickles	\$1.00	\$0.75	\$0.50
852	Jar of Corn Relish	\$1.00	\$0.75	\$0.50
853	Jar of Other Relish	\$1.00	\$0.75	\$0.50
854	Jar of Pickled Fruit	\$1.00	\$0.75	\$0.50
Jelly				
855	Glass of Any Kind of Jelly	\$1.00	\$0.75	\$0.50
Preserves				
856	Jar of Any Kind of Preserve Preserve, Fruit Butter or Jam, Conserve, Marmalade	\$1.00	\$0.75	\$0.50
857	Jar of Honey	\$1.00	\$0.75	\$0.50
Other Home Products				
858	Soap (Homemade)	\$1.00	\$0.75	\$0.50
859	Candles (Homemade)	\$1.00	\$0.75	\$0.50
Baking				
860	Any Type of Yeast Breads	\$1.00	\$0.75	\$0.50

861	Any type of Quick Breads	\$1.00	\$0.75	\$0.50
862	Best Fruit Pie	\$1.50	\$0.75	\$0.50
863	Best Other Type of Pie	\$1.50	\$0.75	\$0.50
864	Best Cookie	\$1.00	\$0.75	\$0.50
865	Best Brownie or Bar Cookie	\$1.00	\$0.75	\$0.50
866	Best Decorated Cookie	\$1.00	\$0.75	\$0.50
867	Best Cake	\$1.50	\$1.00	\$0.75
868	Best Decorated (using bags & tips)	\$1.50	\$1.00	\$0.75

How Cakes are Judged POINTS

General Appearance	10
Lightness	15
Crust or Frosting	10
Crumb	30
Flavor	35
Total	100

DEPARTMENT J

Flowers

Superintendent—Diane Yurk

Asst. Superintendent—Anne E. Sharp

No prizes will be paid on any entry except those listed. Judging will be 50% on arrangement and suitable container. All exhibits must be grown by exhibitors.

Entries must be registered and in place by 10:30 AM Monday Morning.

Entries may be removed on Saturday 9:30 PM.

Flowers

Class	Description of class	Premiums		
		1st	2nd	3rd
Collections				
900	Dahlias	\$1.00	\$0.75	\$0.50
901	Asters	\$1.00	\$0.75	\$0.50
902	Marigolds	\$1.00	\$0.75	\$0.50
903	Zinnias	\$1.00	\$0.75	\$0.50
904	Cosmos	\$1.00	\$0.75	\$0.50
905	Roses	\$1.00	\$0.75	\$0.50
906	Petunias	\$1.00	\$0.75	\$0.50
907	Gloriosa Daisy	\$1.00	\$0.75	\$0.50
908	Snapdragons	\$1.00	\$0.75	\$0.50
909	Cockscombs	\$1.00	\$0.75	\$0.50
Arrangements				
910	Best Floral Arrangement	\$1.00	\$0.75	\$0.50
Potted Plants				
911	Best Vining house Plant	\$1.00	\$0.75	\$0.50

912	Best Flowering House Plant	\$1.00	\$0.75	\$0.50
913	Best Potted Fern	\$1.00	\$0.75	\$0.50
914	Best Succulent House Plant	\$1.00	\$0.75	\$0.50

DEPARTMENT K

Fine Arts, Photography & Crafts

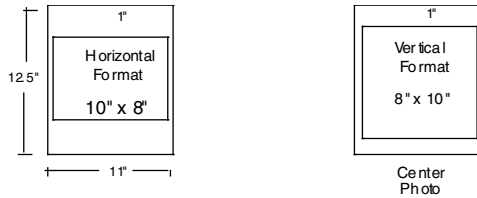
Superintendent—John Smittle

Asst. Superintendent—Anne E. Sharp

Entries must be registered and in place by 10:30 AM Monday Morning.
 Entries may be removed on Saturday 9:30 PM.

General Rules

1. Professionals are defined as those who make a living selling their work. Amateurs are those who have art as a hobby. Occasional sales do not disqualify.
2. The Fair Board seeks to recognize honest quality and originality and these factors will be major items in judging exhibits.
3. Entries must be the work of exhibitor. Exhibitors may make not more than two entries in the same classification.
4. Oils should be framed; watercolors and other media should be mounted or matted. Frames should have wire eyes in place for hanging.
5. All photographs must be no larger than 8"x10" or no smaller than 7"x9". Photos are to be mounted across the 11" dimension of an 11"x14" studio mount which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.



6. On photos no white data slip is to be used, not mounted.
7. On photos no lettering will be permitted on the mount or the picture. No underlays or borders are to be used. The white trim should be removed from the enlargement.
8. Exhibitors may offer their work for sale, not to be removed before 9:30 PM Saturday.
9. Articles previously shown at this fair will not be accepted for entry. Must be the results of this current year.
10. Professional Class-no premiums, only ribbons.

Classifications: A=Adults (Amateur) (anyone over 19 years old)
T=Teens (Amateur) (13 to 18 years old)

J=Juniors (Amateur) (12 years old and younger)

P=Professional

Class	Fine Arts, Photography & Crafts Description of class	Premiums		
		1st	2nd	3rd
1000	Sketching	\$4.00	\$3.00	\$2.00
1001	Drawings	\$4.00	\$3.00	\$2.00
1002	Painting	\$4.00	\$3.00	\$2.00
1003	Jewelry	\$4.00	\$3.00	\$2.00
1004	Craft Any Other Kind	\$4.00	\$3.00	\$2.00
	Woodwork			
1020	Article for farm or shop use	\$4.00	\$3.00	\$2.00
1021	Furniture for household or lawn use	\$4.00	\$3.00	\$2.00
1022	Repaired or Refinished wood furniture	\$4.00	\$3.00	\$2.00
1023	Other woodworks	\$4.00	\$3.00	\$2.00
	Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, ect.			
	Photography			
1030	Pictorial Print; black and white	\$4.00	\$3.00	\$2.00
1031	Pictorial Print; color	\$4.00	\$3.00	\$2.00
1032	Pictorial Print; World in Motion; color	\$4.00	\$3.00	\$2.00
1033	Photo-Journalism Print; black and white	\$4.00	\$3.00	\$2.00
1034	Photo-Journalism Print; color	\$4.00	\$3.00	\$2.00
1035	Figure or Portrait; Human or Animal; black and white	\$4.00	\$3.00	\$2.00
1036	Figure or Portrait; Human or Animal; color	\$4.00	\$3.00	\$2.00
1037	Nature Print	\$4.00	\$3.00	\$2.00
1038	Unclassified / Abstract / Special Effects; black and white	\$4.00	\$3.00	\$2.00
1039	Unclassified / Abstract / Special Effects: color	\$4.00	\$3.00	\$2.00

DEPARTMENT L

Amateur Wine Competition

Superintendent—Terry North

Asst. Superintendent—Anne E. Sharp

Entries must be registered and in place by 10:30 AM Monday Morning.
Entries may be removed on Saturday 9:30 PM.

General Rules

The competition is open to any non-commercial winemaker 21 years

old or older. Still wines must be bottled in standard 750 ml wine bottles (preferably clear). Closures may be by cork or screw cap. Sparkling wines must be bottled in standard 750 ml champagne-style bottles with proper closure secured by wire.

More than one entry per class will be accepted as long as it is of a different variety.

Bottles may be labeled. All bottles are to be free of capsules and other distinguishing marks. The fair is not responsible for returning wine bottles; you may pick-up empty bottles at the end of fair. Wine made from fruit other than grapes is considered a fruit wine. Wine made from concentrate is acceptable. Wine entered as a varietal shall contain at least 75% of that variety. Grape types may be vinifera, hybrid or native. Consider dry wine to have 2.0% or less residual sugar. Sweet wines have more than 2.0% residual sugar. No recipes needed for wine classes.

Wines

1100	Red grapes, sweet or dry	\$4.00	\$3.00	\$2.00
1101	White grapes, sweet or dry	\$4.00	\$3.00	\$2.00
1102	Rose/Blush, sweet or dry	\$4.00	\$3.00	\$2.00
1103	Fruit, sweet or dry	\$4.00	\$3.00	\$2.00
1104	Sparkling	\$4.00	\$3.00	\$2.00
1105	Vegetable, sweet or dry	\$4.00	\$3.00	\$2.00
1106	All other	\$4.00	\$3.00	\$2.00

COUNTY FAIR 4-H Club & FFA

County Agents: Phyllis Kriesel, Dennis Elbrader,
Martha Flanagan, Jacob Weber

FFA Advisors: Riverton – Jacob Larison
Southeast – Jim Weber
Columbus – K.C. Youngblood

Each 4-H club member is encouraged to exhibit his projects at the local county fair.

NOTE: Regulations for 4-H/FFA Exhibits are subject to change. All announcements in newsletter or newspaper take precedence if changes have occurred since fair book was taken to printer.

Fairs and Shows

4-H members wishing to participate in a competitive event have the responsibility to ascertain the requirements established by sponsors of such an event. Those requirements are likely to vary from event to event

and from time to time. 4-H members have the option of participating or not participating in those competitive events.

Rules and regulations for those parts of the fair designated for participation by 4-H members must conform to policies and procedures established by the Director of Extension.

Participation in 4-H fairs is to be based on two principles; 1. The exhibit should demonstrate knowledge and skills learned in a 4-H project experience in a local 4-H club, group, event enrichment program, or individual participation, and 2. The member should not benefit economically from multiple premium, auctions or sales in major shows with the same exhibit.

An animal sold at a public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller in any subsequent 4-H show. This policy also applies to those animals which have gone through a premium auction, whether or not ownership has changed.

All exhibits are intended to be the result of knowledge and skills gained in one or more 4-H experiences. Therefore, ownership time periods may be established for certain exhibits by the various shows and listed in the show's rules and regulations.

Fair Forms

Various 4-H/FFA events for the fair require pre-registration. If you plan to participate in any of the following please use the forms included in this book.

Event	Due in Office	Event	Due in Office
Electricity	July 1	Horse Show	July 1
Photography	July 1	Foods	July 1
Woodworking	July 1	Livestock	July 1
Style Revue	July 1	Poultry/Rabbit	July 1
Arts & Crafts	July 1	Dog	July 1
Fiber Arts	July 1	Clothing	July 1
		Geology	July 1

NOTE: NO phone entries will be taken – you can email, mail or fax (429-2720) or drop them in the mail slot at the office. Entries due by 5:00 p.m.

NOTICE: All youth (4-H/FFA) livestock exhibitors must check in with their species superintendent or Phyllis to be sure entry book is correct with their animals, upon arrival at the fair.

GENERAL REQUIREMENTS

SPECIAL NOTE: The 4-H/FFA youth organizations strive to develop life skills. These skills will enable young people to meet the challenges of the adult world with confidence. Unless the young people are allowed

to perform tasks necessary to learn these skills, the goal of developing capable people will not be met. THEREFORE, beginning with the 1997 fair, the use of private and/or professional trainers or fitters will not be allowed. If this situation occurs, the young person will be asked to remove their animal from the fairgrounds and all premium money will be forfeited. This applies to all animal exhibits.

Lights will be shut off at midnight fair week in the barns (except in the area which will be showing their species the following day...lights there can be left on later if necessary), a 1:00 a.m. curfew will be in place with adults and superintendents coordinating this effort.

4-H and FFA members are expected to wear appropriate show attire when showing their animals – horse, dog, rabbit, swine, sheep, beef, dairy and goats. (Ask yourself – would these clothes meet my school’s dress code? Hats are allowed in the show ring.)

Premium Sale – if possible 4-H and FFA members are encouraged to wear T-shirts with their designated emblem (4-H or FFA).

LIVESTOCK ARRIVAL AND DEPARTURE – Early arrival of livestock is not encouraged and ALL animals are to be removed by 8 a.m. on Sunday following the fair (unless being loaded out to local lockers) so clean-up can proceed.

CODE OF CONDUCT

The following are from the Kansas 4-H Events Code of Conduct and ALL youth participating in the Cherokee County Fair are expected to follow them.

- You are responsible to know the rules for each event
- Dress appropriately for each event.
- Use language and manners that will bring respect to you and Kansas 4-H
- Know that the use of tobacco, alcohol and non-prescribed drugs is illegal and prohibited at all 4-H events
- Model respect for others
- Treat program areas and vehicles with respect and care. You will be responsible for any damage, theft, and misconduct in which you participate.
- Help others to have a pleasant experience by making every attempt to include all participants in the activities.
- Live up to your highest expectations for yourself.
- Harassment of any kind (for example: physical, social, emotional, sexual) is illegal and prohibited at all 4-H events.

COPYRIGHT LAWS

Exhibitors should avoid using copyrighted materials whenever possible by originating his-her own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product.) The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the “Fair Use” (legal use” provision.) “Fair Use” is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the “Fair Use” provision, the inference that a specific name brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics.

LIABILITY – Exhibits at the Cherokee County Fair are entered and displayed at the risk of the exhibitor. Those members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair. All precautions will be made to protect exhibits.

1. All livestock must remain in their stalls from 6:00 p.m. to 10:00 p.m. each night of the fair. Animals must be fed and watered before 6:00 p.m. or after 10:00 p.m. Pens & stalls must be cleaned before 6 p.m.
2. The 4-H State Fair Rules prevail for 4-H Classification except where modified. Exhibits which meet State Fair qualifications will be designated. State Fair exhibitors must be 9 on Jan. 1
3. 4-H & FFA members must belong to a Cherokee County Club or Chapter.
4. All entries must be in place according to the general fair rules and members must be enrolled in the project they are exhibiting, except where modified.
5. All prize money will be based on number of entrants and points allowed by the fair board listed under each class. Premium money will be paid to exhibitors at the Extension Office Meeting

Room between 4:00 and 5:30 p.m Saturday, July 24. Premiums not claimed at that time can be picked up at the office during regular business hours after the fair.

6. Purple denotes a superior exhibit; blue an excellent; red a good; white a merit exhibit. Premiums are listed in order of ribbon placing.
7. All 4-H Club members and FFA members will compete in the same classes and compete against each other.
8. All 4-H and FFA members will be eligible to compete in open class providing they meet open class requirement.
9. Each exhibit must be owned by the individual exhibitor. The exhibits must be shown by exhibitor except when granted permission by species supt. or in cases of having second animal.
10. Two entries per person is the maximum allowed for each market class in the livestock division.
11. All 4-H and FFA exhibits will be judged as stated in the Calendar of Events on the back cover of premium book.
12. All Non-livestock, 4-H and FFA exhibits must be in place by 10:00 a.m. Monday, July 19, unless stated otherwise under class requirements. Exhibits may be checked in between 8:30 – 10:00 a.m. Monday. All exhibits are released Saturday, July 24 at 10:00 p.m.
13. Pre-registrations are required by July 1. Entries received from July 2-10 will require a \$25 fee per family. After that date you won't be allowed to participate. NO phone entries accepted - drop them off, mail them, or put them thru the door slot.
14. Those exhibits qualifying for the State Fair will be designated by a State Fair Sticker.
15. 4-H/FFA families exhibiting livestock will receive two parking permits. These will be distributed through the Extension Office beginning at noon Tuesday of fair week.
16. 4-H/FFA members who wish to enter in open class, fill out a separate blank using open class entry numbers.
17. 4-H/FFA livestock must comply with health regulations as stated on pages 3 and 4. No tranquilized or drugged animals will be allowed to be shown.
18. Livestock classes will have a Junior, Intermediate, and Senior Division. A senior 4-H/FFA member is one who is 14 years or older on Jan. 1 of the current year. An Intermediate is between the ages of 10-13 as of Jan. 1 while a junior is between 7-9.

19. An appeal and grievance committee will listen to and make decisions concerning 4-H disputes. - Clark Hall, Nancy Herrenbruck, Rosalie Lopp, Galen Zook. All appeals must be presented in written form with a \$25 cash to a member of the committee. The money will be refunded if the appeal is upheld otherwise it will be donated to 4-H Council. The committee will be in effect from July 1–24.
20. NOTICE: Any minor caught with or using alcohol and/or any illegal substance will be asked to leave the fair. If the person is an exhibitor they'll forfeit all prize money including premium from the livestock sale and will have to remove all of their exhibits from the fair immediately.

Market Livestock Rules

1. All steers must have been born on or after January 1, 2009.
2. All market classes will be shown by weight rather than breed.
3. There will be a rate-of-gain and showing phase in the lamb, feeder calf, meat goat and steer division. In all species each phase will be independent of the other.
4. Each animal will be ear tagged at first weighing so animals can be permanently identified. If tag is lost, contact the 4-H Agent.
5. Each 4-H/FFA member will be limited to carry and show two animals of each species, i.e. 2 steer, 2 lambs, 2 barrows or gilts, 2 feeder calves, 2 meat goats for the County Fair. Additional animals may be weighed and I.D'd for showing at other shows.
6. Only one animal can be sold through the sale ring per member.
7. Both ewe lambs and wethers can be shown in the market class, and barrows and gilts can be shown in the market hog class. Feeder calves may be steer or heifers.
8. NO BULLS, BOARS OR RAMS WILL BE ALLOWED TO SHOW OR SELL, ANY MALE ANIMAL WITH EVIDENCE OF TESTICALS PRESENT AT FIRST WEIGHING WILL NOT BE ALLOWED TO PARTICIPATE IN THE PROJECT. THIS RULE WILL BE ENFORCED.

9. Market steers and Heifers will be weighed the first time on February 19. Feeder calves will be weighed on April 23 and Market Lambs and Meat Goats on April 26. *Feeder calves must weigh a minimum of 275 and a maximum of 625 at initial weigh-in. Animals will only be weighed once at initial weigh-in..
10. The official weighing for all market livestock to terminate rate-of-gain contest and to determine if animal sells will be on the date the animal arrives on the fairgrounds. Animal will be weighed only once to determine sale eligibility and show weight classification.
11. The time market animals are to be weighed at the fairgrounds are as follows:
 Monday, July 19, Hogs 5:30 p.m. – 7:00 p.m.
 Meat Goats and Lambs 7:00 p.m. – 8:00 p.m.
 Feeders & Steers Monday, July 19 5:30 p.m. – 7:00 p.m.

In order to be eligible for the sale, all animals must be within the following minimum-maximum weight range when they arrive at the fair.

Steers-----	1,000 – 1,400 lbs
Hogs -----	220 – 280 lbs.
Lambs -----	90-140 lbs.
Meat Goats -----	50 lbs. or more

Any animal regardless of weight, can be shown. However, an underweight and overweight class will be created if necessary and they will not be eligible to show for Grand Champion honors.

12. If, an animal has been unnaturally filled with water to make weight, that animal will be disqualified from show and sale.
13. Each exhibitor, unless prior permission has been obtained from the 4-H Agent, must show his own animal in the conformation class to receive premium money. If two animals are entered in the same class, a fellow 4-H/FFA member may show one.

Rules and Regulations For 4-H/FFA Market Livestock Sale

1. Animals will be weighed in immediately upon arrival at the fair to determine if they meet the desired market weights. (Refer to arrival times under Market Livestock Rules.)
2. Only ONE animal will be sold per exhibitor. If two or more species are shown, exhibitor makes the choice of which animal sells. This must be reported to the 4-H Agent by 9:00 p.m Thursday night, otherwise highest placing animal will be listed on the sale bill.

Members may receive permission to excuse their animal from the sale only if they show it at the State Fair or Wichita.

3. All livestock must be shown in respective classes to sell.
4. Sale order will be determined by the judge beginning with the Grand Champion. Species order rotates each year.
5. All animals accepted in the sale must be sold to the highest bidder in the auction ring.
6. Auction of entries will start at 7:00 p.m. on Saturday, July 24.
7. Each exhibitor, unless he has obtained prior permission from the 4-H Agent, must be present to sell his animal at the Livestock Sale
8. Each 4-H/FFA member who sells an animal at the sale will be required to purchase a "Livestock Buyer Plaque" to be given to the buyer of each of his animals and will be required to pay their part of a newspaper advertisement which will list and thank all sale buyers.

ROUND ROBIN FITTING AND SHOWING

The beef, dairy, sheep, horse, swine and goat showmanship contest will be held on the day of the respective show and is open to all 4-H'ers who have pre-entered in this division.

No tranquilized or drugged animals will be allowed to show.

4-H/FFA member must use their own animal in the Fitting and Showing Classes.

A Grand Champion Livestock Showmanship contest sponsored by Farmer's Co-op will be held on Friday, July 23, 7:00 p.m. in the livestock arena.

An Intermediate and Senior Division will be held.

1 – Intermediates – 10-13 on January 1, 2010

2 – Senior – 14 & over on January 1, 2010

(See respective divisions for class numbers.)

The contest will be open to the top intermediate and senior showman of each livestock division. If an individual wins in more than one species they must choose which animal they'd like to show and reserve champion will be eligible in other species.

Each showman will be required to show all species of livestock beginning with the species in which he has been declared champion and will be scored on his ability to present each livestock species to the judge.

A ringman will be designated to direct the individual showman as prescribed by the judge of the contest.

The top showman in each livestock division in which he has been proclaimed champion must make the same animal he showed in winning the contest available to the other contestants participating in the contest.

The pig and lamb will be penned in an arena of sufficient size that will allow showman to adequately present his pig or lamb to the judge and audience.

It will be the responsibility of each participant to have his animal thoroughly cleaned and groomed prior to the contest. The judge will examine the animals as they are led into the ring, owners of animals not properly groomed and thoroughly clean will have points deducted from their total score thus reducing their chances for the Grand Champion Showmanship trophy provided by Farmer's Co-op.

Should the top showman in any of the livestock showmanship contests fail to compete in the Grand Champion event, all premium money and prizes won in the individual species showmanship will be forfeited to the reserve champion of the species.

LOT 1 – BEEF

Superintendent - Trevor & Pam Gum, Jason & Lorie Johnson
Entries due July 1

NEW IN 2009 – The 4-H/FFA Beef Show will follow Kansas State Fair and Kansas Junior Livestock Show “no fit” rules. “No Fit” is defined as using no adhesive, glue, paint or powder products.

4-H/FFA members should refer to general rules governing 4-H/FFA exhibit department concerning 4-H/FFA premiums and animal health requirements.

Plaques will be awarded by the fair association to the Champion Female of each breed providing there are 4 or more animals exhibited by 2 or more exhibitors in each division.

3.00 – 2.00 – 1.00

370 – Jr. Beef Fitting & Showing 371 – Intermediate Beef Fitting & Showing
372 – Sr. Beef Fitting & Showing

Showmanship classes will be held Thursday evening starting with seniors; followed by bucket calf, feeder, heifer, and steer classes.

Market Beef

4.50 – 3.50 – 2.50

All market steers regardless of breed will be shown by weights.

375 Bucket Calves	376 Feeder Calves
377 Market Steer	378 Market Heifer

A champion Market Beef will be selected from classes 377 and 378
(NOTE – Only 1 bucket calf can be shown by a 4-H'er.)

Beef Heifers

Showing Order will be posted

Angus	Shorthorn	Limousin	Other Breeds
Hereford	Charolais	Simmental	Crossbred

497 Jr. Heifer Calves – calved after January 1 current year.

498 Senior Heifer Calves – calved between Sept 1 and Dec. 31 prior yr

499 Summer Yearling Heifers – calved between May 1 & Aug 31 prior yr.

500 Jr. Yearling Heifers – calved between Jan. 1 & Apr. 30 prior yr.

501 Sr Yearling Heifers – calved between Sept. 1 & Dec. 31 two yrs prior

502 2 yr old heifers – calved between Jan 1 & Aug 31 two yrs. prior

* 503 Cow Calf Class (calf born after Jan. 1 this yr.)

* 504 Aged Cow Class – born before Jan. 1 two years prior

* A cow may not be shown in both classes 503 & 504.

NOTE: Calves can be shown in either the Bucket Calf Class or Jr. Heifer Class (#375 or 497), but not both. Heifers shown in feeder calf class cannot be shown in age respective heifer class.

LOT II - DAIRY

3.00-2.00 – 1.00

Superintendent – Jim Hefley

Asst. Supt. – Jamie Walsh Jr. Supt. -

Entries due July 1

Plaques will be awarded to the Champion Female of each breed providing there are 4 or more animals exhibited by two or more exhibitors.

- | | | |
|--------------------|---------------------------|---------------------|
| 1. H – Holstein | 3. J – Jersey | 5. A – Ayrshire |
| 2. G – Guernsey | 4. MS – Milking Shorthorn | 6. BS – Brown Swiss |
| 7. O – Other Breed | | |

550. Dairy Fitting & Showing

- Jr. Division
- Intermediate Division
- Sr. Division

551 – Dairy Calf, born after March 1 this year.

552 – Heifer Intermediate Calf, Dec. 1 prior yr. to Feb. 28 this year

553 – Heifer Calf, Sept. 1 prior yr. to Nov. 30 prior yr.

- 554 – Heifer, Jr. Yearling, Mar 1 prior yr to Aug 31 prior yr.
- 555 – Heifer, Sr. Yearling, Sept. 1, 2 yrs. prior to Feb. 28 prior yr.
- 556 – Cow, Jr. 2 yr old. Mar 1 to Aug 31 two yrs prior.
- 557 – Cow, Sr. 2 yr. old. Sept. 1 to Feb 28 two yrs. prior
- 558 – Cow, 3 yrs old in milk, Sept. 1 to Aug 31 three yrs. prior
- 559 – Cow, 4 yrs. old in milk, Sept. 1 to Aug 31 four yrs. prior
- 560 - Cow, 5 yrs. and older in milk, before Sept. 1, 5 yrs. prior
- 561 – Cow, 3 & 4 yrs., dry, Sept. 1, 2002 to Aug. 31, 2003
- 562 – Cow, 5 yrs. & over, dry, before Sept. 1, five yrs. prior.

MEAT & DAIRY GOATS

3.00 – 2.00 – 1.00

Superintendent – Jamie Walsh, Jimmy Hendry

ADGA Sanctioned Breeds will be allowed, AOB also allowed in 4-H.

SHOWMANSHIP

- 565 Senior Fitting and Showing
- 566 Intermediate Fitting and Showing
- 567 Junior Fitting and Showing

JUNIOR DOES – Never in milk

- 568 0 to under 3 months
- 569 3 to under 6 months
- 570 6 to under 9 months
- 571 9 to under 12 months

SENIOR DOES

- 573 12 to under 18 months
- 574 18 to under 24 months
- 575 24 to under 36 months
- 576 36 months and older

MEAT GOATS (Showmanship will be Wednesday afternoon)

- 579a Senior Fitting and Showing
- 579B Intermediate Fitting and Showing
- 579C Junior Fitting & Showing
- 581 Market Meat Goat
- 582 Doe, 0 to under 6 months
- 583 Doe, 6 to under 9 months
- 584 Doe, 7 to under 12 months
- 585 Sr. Doe, 12 to under 18 months
- 586 Sr. Doe, 18 to under 24 months
- 587 Sr. Doe 2 yrs. + up

Class 581 must be sheared & at least horns tipped before the weigh-in at fair; breeding animals may have horns. No bracing allowed. Any violation of this rule will result in disqualification. Those shown in class 581 can not be shown in a doe class.

LOT III HORSE & HORSEMANSHIP

\$2.50 – 2.00 – 1.50 – 1.00

Supt – Nancy Herrenbruck, Angie Rippel

Jr. Supt. –

Entries Due July 1

Open to all 4-H members in Cherokee County who were enrolled in the project and who had their Horse Identification Certificate turned in on or before May 1, 2010.

Exhibitors and horses show at own risk

Stallions one year and older are barred.

The age of a colt is determined as of Jan. 1 in the year at which it is born.

If shown in pony class; cannot also be shown in mare/gelding class.

Classes will be divided by age groups for Trail and Timed Events.

The same animal cannot be shown in pony & horse classes. No horse 56" or over, or a registered horse, other than pony breeds, can be shown as ponies.

Points in performance and timed events are scored on one horse per class, if 4-H'er enters two horses, points are given for highest placing. All exhibitors in the over-fence classes will be required to wear an SEI-ASIM approved helmet which must have the SEI sticker intact on the inside of the helmet and a date with the last 5 years. Exhibitors without an approved will not be allowed to show.

The age of an exhibitor is determined as of Jan. 1 of the current year.

APPOINTMENTS – Refer to the Handbook for Kansas 4-H Horse Shows and Events.

SHOW ATTIRE – Western Classes – Exhibitor must wear hat and cowboy boots. *Long pants and a long sleeved shirt or blouse must be worn. Hats are optional in timed events – if a rider elects to wear a hat in timed events, it must stay on. If the hat is lost, a 2-second penalty will be assessed to the final time. *with Judges OK – T-shirts may be allowed for timed events.

ENGLISH CLASSES – Full English attire not required.

TRAIL CLASS – Pattern to be posted before the show starts, follow guidelines in 4-H Horse Show Rule Book, pg. 16-17.

Halter Classes

Saturday, July 17, 9:00 a.m., Columbus Saddle Club Arena. Classes 608 & 609 will be combined by sex if not 3 or more exhibiting.

600 – Sr. Showmanship – ages 14-18

601 – Int. Showmanship – ages 10-13

602 – Jr. Showmanship – ages 7-9

603 – 2010 Foals

608 – 2007 Mares

604 – 2009 Fillies

609 – 2007 Geldings

605 – 2009 Geldings
606 – 2008 Fillies
607 – 2008 Geldings

610 – 2006 & before Mares
611 – 2006 & before Geldings
612 – Ponies (56" & under)

Performance Classes

614 - Hunter Under Saddle
615 - Hunt Seat Equitation
616 - Working hunter
618 – Western Riding
619 – Western Pleasure – 14 & over
620 – Western Pleasure – 13 & under
621 – Pony Western Pleasure
622 – Trail
623 – Western Horsemanship – 14 & over
624 – Western Horsemanship – 13 & under
625 – Western Horsemanship – 1st & 2nd Yr. riders

There will be a break after this class until 6:00 p.m.

630 – Reining	635 – Barrel Racing
631 – Pleasure Pairs - List partner on entry	636 – Flag Class
632 – Pony Poles	637 – Goat Tying
633 – Pole Bending	638 – Break Away Roping
634 – Pony Barrels	639 – Team Roping

* Open only to those who have prior roping experience and will be offered ONLY if calves can be secured for these classes.

** In timed events a 4-H'er can ride a 2nd horse, but will only receive one premium.

Points for High Point Performance will be given for Trail Class, English & Western Pleasure, Horsemanship, Reining and Western Riding.

Points for Timed Events in Pole Bending, Barrels, Flag Class, Goat Tying. Points given only for 1 poles and barrels class.

LOT IV - POULTRY

\$1.00 - .75 - .50 - .25

Superintendent – Rosie Heistand & Priscilla Henning

Jr. Supt. – James Humble

Entries Due July 1

Each 4-H/FFA member will be responsible for feeding, watering and cleaning of their own pens. Refer to "Entries defined" in open class poultry section. Old birds are those hatched in previous calendar year, young birds hatched in this calendar year. Check in birds from 6-8 p.m. on Monday.

Poultry must be tested for Pullorum Typhoid Disease, unless from certified hatchery or under 6 months old.

Limit 10 entries per exhibitor.

668 - Standard Breeds – Large Fowl – one young bird of either sex

669 - Standard Breeds – Large Fowl – One old bird of either sex

670 – Standard Breeds – Bantam – one young bird of either sex

671 – Standard Breeds – Bantam – one old bird of either sex

672 – New Pen – 3 pullets or 1 cockerel and 2 pullets

673 – Old Pen – 3 hens or 1 cock and 2 hens.

674 – Turkeys, all breeds – 1 bird of either sex

675 – Ducks, all breeds – 1 bird of either sex

676 – Geese, all breeds – 1 bird of either sex

677 – Pigeons, Old Cock 682 – Jr. Showmanship

678 – Pigeons, Old Hen 683 – Int. Showmanship

679 – Pigeons, Young Cock 684 – Sr. Showmanship

680 – Pigeons, Young Hen 685 – Broiler Class (pen of 3)*

681 – Other Fowl

* This class will be released after judging.

LOT V 4-H & FFA RABBITS

1.00 - .75 - .50 - .25

Superintendent – Krystal Willhite

Jr. Supt. –

Entries due July 1

Members may make a total of ten entries. Rabbits must be checked in from 6-8 p.m. Monday.

Each 4-H/FFA member will be responsible for the feeding, watering and cleaning of his own individual pens. Members should be present during judging to remove rabbits from their cages or make arrangements with another person to do it for them. YOU are responsible for seeing that your rabbit gets judged.

All rabbits must be permanently & legibly tattooed in their left ear.

No rabbit showing signs of illness may be shown.

Rabbits will be divided into age classes; pre-junior, junior, 6-8 months and senior.

641 – Pre-junior Doe

642 – Junior Doe

643 – Intermediate Doe

644 – Senior Doe

645 – Pre-junior Buck

646 – Junior Buck

647 – Intermediate Buck

648 – Senior Buck

649 – Meat Pen. Three (3) rabbits, all one recognized breed and variety, maximum weight 5 pounds each. Will be judged on their meat qualities, condition and uniformity.

650 – Senior Showmanship, Ages 14-19

651 – Junior Showmanship, Ages 7-9

652 – Intermediate Showmanship, Ages 10-13

* The following breeds can enter in Junior Doe and Junior Buck (less than six months and Senior Doe and Senior Buck (six months & over): American, Fuzzy Lop, Britannia Petite, Dutch, Dwarf Hotot, Florida White, Havana, Himalayan, Holland Lop, Jersey Woolly, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Silver, Tan

American Sable, Belgian Hare, English Angora, English Spot, French Angora, Harlequin, Lilac, Rex, Rhinelander, Satin Angora, Silver Marten, Standard Chinchilla, Mini Satin, Thrianta

These breeds can enter in Junior Doe and Junior Buck (less than six months, Intermediate Doe and Intermediate Buck (6-8 months and Senior Doe and Senior Buck (8 months and older); American, American Chinchilla, Beveren, Californian, D'Argent, Cinnamon, Crème D'Argent English Lop, Giant Angora, Hotot, New Zealand, Palomino, Satin, Silver Fox, Blanc de Hotot Checkered Giant, Flemish Giant, French Lop, Giant Chinchilla.

NOTE: Those breeds underlined can also have pre-junior doe and pre-junior buck classes, which are less than three months.

Also: Crossbred in 4-H only.

LOT VI SHEEP

3.00 – 2.00 – 1.00

Superintendent – Dennis Johnson

Jr. Supt – Chastin Leggett

Entries Due July 1

Breeding class will be shown with the following class distinction:

SH – Shropshire H – Hampshire SU – Suffolk SO – Southdown
D – Dorset CO – Corriedale CB – Crossbred

All lambs in the market lamb class will be shown by weight rather than breed.

Plaques will be presented to the Champion Ewe of each breed provided there are 4 or more exhibited by 2 or more exhibitors.

537 Junior Sheep Fitting & Showing

- 538 Intermediate Sheep Fitting & Showing
- 539 – Senior Sheep Fitting & Showing
- 540 Market Lamb Class
- 541 Breeding Ewe Lambs (under 1 year of age)
- 542 Ewe (over 1 year of age)

NOTE – Ewe lambs shown in market class 540, cannot be shown in breeding ewe class.

LOT VII SWINE

3.00 – 2.00 – 1.00

Superintendents – Chuck Sharp, Galen Zook & Clark Hall
 Jr. Supt
 Entries Due July 1

Plaques will be awarded by Fair Ass'n to the Champion Female of each breed, providing there are 4 or more animals exhibited by two or more exhibitors in each division.

All Market Hogs regardless of breed will be shown by weights.

NOTE: - Any substance except water used on swine is prohibited.

- 514 Junior Swine Fitting & Showing
- 515 Intermediate Fitting & Showing
- 516 Senior Swine Fitting & Showing

Breeding classes will be shown by breed with the following class distinctions:

D – Duroc S – Spot H – Hampshire C – Chester White
 CR – Crossbred Y – Yorkshire

- 520 Market Hog
- 521 Sow farrowed during before December 31 prior year
- 522 Gilt farrowed during January this year
- 523 Gilt farrowed during February this year
- 524 Gilt farrowed during March this year
- 525 Gilt farrowed during April this year
- 527 Sow & litter

NOTE: Gilts shown in market hog class 520, cannot be shown in gilt class.

LOT VIII AGRONOMY

1.00 - .75 - .50 - .25

802 Weed Control Exhibit – This exhibit is to consist of 4 items listed below.

1. Collect, identify, press, mount and label 15 weeds from the approved list. Try to include their roots, stems, leaves, and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9" x 12" scrapbook may be obtained in which to permanently mount your weed specimens. See list of Kansas weeds. Identify the scrapbook with your name and county on the inside front cover.

2. Prepare a list of the weeds mounted, showing common name, scientific name and other requested information. Place the list in the specially identified section of the scrapbook.

3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.

4. Write a story on "How We Control Weeds on Our Farm" if you live on a farm. Other members write "How We Control Weeds at Home." The story should be about 300 words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.

Basis of Awards – Mounded weed collection (number of mounted specimens, completeness of individual mounts, correctness of identification and information, and neatness). Include record sheet of weeds, 50%; Weed seed collection and exhibit, 30%; Story – "How We Control Weeds on Our Farm" or "How We Control Weeds at Home," 20%.

LOT IX VISUAL ARTS & CRAFTS

1.00 - .75 - .50 - .25

Superintendent –

Asst. –

Entries due July 1

4-H'ers must be enrolled in the Arts & Crafts project to exhibit. Exhibits must be the work of the 4-H'er and a result of the current 4-H year. A total of six (6) exhibits will be allowed.

Exhibits will be evaluated by pre-fair conference judging at the 4-H building on Wednesday, July 14, starting at 9:00 a.m. Paintings or drawings should be ready to hang.

1258 Art or Craft

LOT X BANNERS

10.00 – 7.50 – 5.00 – 2.50

1252 4-H/FFA Soil Conservation Banners.

1. Each 4-H Club/FFA Chapter may enter one banner

2. First prize \$20.00; second prize \$15.00; third prize \$10.00. All other booths will receive \$2.00.

3. Awards are made possible through the courtesy of Cherokee County Soil Conservation District.

4. This banner must be devoted to some phase of soil conservation.

1253 4-H Club Banners

1. Each banner should illustrate a phase of 4-H work which is being practiced by youth in 4-H or promote 4-H generally.

2. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his-her own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.

3. Banners are a two dimensional display, depicting one idea. Guidelines are listed below.

4. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.

5. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel stick, there should be a wire or chain 6" long. One end of the wire will be fastened to the end of the dowel. The other end will be connected to an "S" hook which will permit the banner to be hung from a suspended wire.

6. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the front of the banner.

LOT XI CLOTHING & TEXTILES

Superintendent – Becky Curry

Jr. Supt –

Entries Due July 1

All clothing entries will be judged on a conference system with the 4-H'er meeting with the judge at the time the exhibit is evaluated.

Judging will take place on the first day of the fair, Monday, July 19, in the Extension Office Meeting Room. Garments being considered for awards will be held till all other garments have been judged.

All clothing exhibits will be judged at this time including sewing boxes and non-wearing apparel, stuffed items, etc.

4-H'ers may enter any number of items per class except in sewing

boxes. Pre-cut kids are acceptable for all clothing classes.

Exhibits must be entered in the fair to receive ribbons and premium money. 4-H'ers will be told their placing at the time they visit with the judge.

Garments may have been worn but should be carefully laundered or cleaned before being exhibited.

Labels: Each article must be labeled. Labels must be typewritten or printed on a 3x2 _ inch piece of cloth and sewed to the neckband, back of skirt or belt band. It should include the 4-H'ers name, club phase, class and age as of Jan. 1.

Garments brought to the fair should be on a hanger with the hook toward the right shoulder of the garment. Attach skirts to the hanger with large safety pins. If a purchased item is needed to complete the exhibit, place it in a clear plastic bag and attach it to the hanger with safety pins.

Class 1081 to 1085 are open only to 4-H'ers enrolled in their first or second year of sewing.

Classes 1089 to 1106 are open to all 4-H'ers enrolled in clothing regardless of which phase they are enrolled in, but will be divided into age groups for competitive judging. Please indicate your age division on pre-entry forms and garment labels.

Exhibits will be judged on their own merit against an acceptable standard with due consideration given to the child's age and experience in sewing. Exhibits will be compared to other exhibits only for special awards.

At State Fair, entries that indicate it contains recycled materials will be recognized.

\$1.00 - .75 - .50 - .25

1081 Sewing Box

1082 Stuffed Item (pillow, stuffed toy, etc.)

1083 Straight Stitched item (made mostly by machine)

1084 Hand Stitched Item

1085 Needle Book or Pin Cushion

\$1.00 - .75 - .50 - .25

These classes are open to all 4-H'ers enrolled in clothing regardless of the phase in which they are enrolled.

1089 Any Item Constructed by a 4-H'er (non-wearing apparel such as laundry bag, curtains, P.J. holder, pillows, sleeping bag.)

1090 Top & Blouses or Shirts

1091 Slacks or Jeans

1092 Shorts

1093 Skirts

1094 Jumpsuits

1095 Two Piece outfit (skirt & blouse/slacks & blouse or shirt)

1096 Two Piece Suit (jacket & skirt or slacks. Blouse or shirt maybe purchased.)

- 1097 Dress or Jumper (one piece, suitable for school or church. Blouse or shirt may be purchased.)
- 1098 Formal Wear – dress or other
- 1099 3 Piece Outfit (all pieces constructed by 4-H'er)
- 1100 Swim Wear (swim suit, cover-up, etc.)
- 1101 Nightwear or Loungewear
- 1102 Garment for a Child (6 years & under)
- 1103 Garment for Someone Else (7 years & up)
- 1104 Made over Garment (This entry should be accompanied by a statement giving the type of garment for which it was made, total cost of new materials and special problems encountered.)
- 1105 A Complete Costume – (dress, formal, suit, coat, etc.) In a box, include one show and other appropriate accessories. Accessories may be made or purchased including such items as a blouse, shirt or sweater. Include a picture of the exhibitor wearing the complete costume, and a statement of the occasion where the costume will be worn. The box must be labeled and secured with a string.
- 1106 Clothes for special occasions (please include your clothing record sheet and the occasion for which the garment is worn.) This can include special uniforms and costumes for school and other organizations.
- 1107 Coats or Jackets
- 1108 Other Wearable Garment made by a 4-H'er
- 1109 Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display, maximum size is a 2'x3' tri-fold display board. Name and county must be clearly marked on educational exhibits.
- The exhibitor may attach an index card, no larger than 3"x5" with the entry form to give the judge any information which the 4-H'er thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.

LOT XII CROPS AND GARDEN

1.00 - .75 - .50 - .25

Supt. – Betty Martin & Barb Simpson

Asst. - Blake Martin

Hybrids & Varieties must be state on label.

CORN – Ten ear exhibit

685 Yellow Corn

686 White Corn

687 Popcorn

GRAIN SORGHUMS - Ten head exhibit

689 Hybrid Grain Sorghum

690 Hybrid Forage Sorghum – Exhibit to consist of the entire plant, no roots

691 Other Forage Sorghum

NOTE: All classes calling for a gallon sample, wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean may have a 2 _ - 3 in. diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about three quarts.

OTHER – 1 gallon sample

695 Soft Red Winter Wheat, variety or hybrid must be named

696 Hard Red Winter Wheat, variety of hybrid must be named

697 Hard White Wheat, variety or hybrid must be named

698 Alfalfa

701 Oats

702 Barley

703 Brome Grass

704 Other Tame Grass

705 Soybeans (2008 or 2009 project) Variety must be named

706 Edible Field Beans (2007 or 2008 project)

707 Miscellaneous Crop – Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.

708 Alfalfa – Exhibit to consist of one flake or slice from a rectangular bale, or a 10” section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.

709 Grass Hay 10” flake or slice, 6 inches thick and tied in two directions. Variety must be named.

710 Soybeans – Bundle of five plants grown during current year. Name variety.

711 Edible Field Beans – Bundle of five plants grown during current year.

*712 Miscellaneous Crops: Exhibit to consist of one gallon sample of seed or 10heads produced from current project. Variety must be named.

SUNFLOWERS

715 Confectionery Heads – 3 heads must be submitted

716 Confectionery Seeds in jar – 1 gallon jar must be submitted.

717 Oil Seedheads – 3 heads must be submitted.

718 Oil Seeds in jar – 1 gallon jar must be submitted.

GARDEN

1.00 - .75. - .50 - .25

734 Garden Display

1. Each exhibitor in this class will be limited to four square feet of space. The Garden Display should be exhibited in a tray, basket or

767 Tree Fruit (plate of 5) Ex: Apples, Pears, Peaches, Etc.

768 Grapes (plate of 2 bunches)

769 Horticulture Notebook entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticulture project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

LOT XIII DOG SHOWMANSHIP

1.50 – 1.25 – 1.00 - .75

Supt. – Anne Sharp

Jr. Supt. – Jamie Leeper and Garrett Mercer

Entries Due July 1

Classes marked with * not eligible for State Fair.

Open to all youth enrolled in the 4-H Dog Project in Cherokee County. The dogs are to be put through the basic commands. Dogs will not be exhibited during the week – they will be brought only for the judging, Tuesday of fair week.

SHOWMANSHIP – To qualify for Kansas State Fair Dog Show, 4-H'er must be awarded a purple or blue ribbon at a county or invitational 4-H Show.

** 936 Senior (14 & up)

** 937 Junior (9-13)

938 Pre-Junior (7-8)

OBEDIENCE

Obedience qualifying a score of 170 points or greater is a qualifying score with at least 50% in each exercise. Once a 4-H'er scores 170 points or greater with the same dog under two different judges the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent and member agree that the 4-H'er and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.

940 Pre-Novice (All exercises done on leash)

** 941 Novice

** 942 Graduate Novice

** 943 Open A

** 944 Open B

** 945 Utility A

** 946 Utility B

(If entering Utility A or B, please bring your own equipment)

RALLY OBEDIENCE

951 – Level 1 (All exercise done on leash)

** 952 – Level 2

** 953 – Level 3

AGILITY

All classes will be divided into three height divisions.

Division I Dogs under 15 inches at the withers – jump 8 inches

Division II Dogs 15-20 inches at the withers – jump 12 inches

Division III Dogs 20 inches and over at the withers – jump 16"

Agility qualifies with a score of 170 points or greater without any non-qualifying deductions.

947 Pre-Agility (All obstacles will be done on lead)

** 948 Agility I Novice

** 949 Agility II

** 950 Agility III

All classes with “***” are classes you can qualify for State. You must be 9 as of Jan. 1 to go to state.

Rally Obedience qualifying for KS. State Fair Dog Show must be awarded a blue or purple ribbon at a county or invitational 4-H show, for that class.

Rally Classes to move from Level 1 to Level 2 you must have two blue or purple ribbons under two certified 4-H judges. To go from Level 2 to Level 3 you again must have two blue or purple ribbons under two certified 4-H judges.

LOT XIV ENERGY MANAGEMENT (Small Engines, Power of the Wind, Electronics)

1.00 - .75 - .50 - .25

Jr. Supt. –
Entries Due July 1

Exhibits will be evaluated by pre-fair conference judging at the 4-H Building on July 14 starting at 9:00 a.m.

Only those who have met the requirements of the electric project are eligible to exhibit in this division.

Exhibitor must enter in phase in which they are enrolled. No exhibitor may enter more than one article in each class, limit 4 classes.

Article should be cleaned before exhibiting if it has been used.

Gas engines cannot be exhibited in this division.

A sheet of operation instructions should be furnished for any exhibit not self explanatory. Exhibit should be able to be operated. If battery power required, batteries should be furnished.

Each exhibit must have an evaluation card completed and attached securely. This card (available at the Extension Office) should include the 4-H'ers name and age, a description of the exhibit including the specific name and use, whether the exhibit is for indoor or outdoor use, and the cost of the project.

No hand dipped solder may be used on exhibits.

826 AC Electric Projects: Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be 110/120V; no 240V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

827 DC Electric Projects: Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits, or wiring doorbells, switches. All DC electric projects must work with batteries supplied by 4-H'ers. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

828 Electronics Projects: Electronics projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of workmanship.

829 Educational Displays and Exhibits. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

LOT XV ENTOMOLOGY

\$1.00 - .75 - .50 - .25

Supt. –

Jr. Supt. –

A 4-H member may choose to exhibit in the Collection or Educational class for each phase, or both.

Individual entries are to be placed in plexiglass covered boxes 18 in. x 24 in. x 3 _ in. (maximum). See the specific phase for box and specimen number limitations. The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box (see illustration in publication 4-H 829). Specimens are to be arranged in the box according to Order.

Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. One label goes in the upper left corner of the box (inside) and the other on the back of the box (outside).

The number of orders, specimens and families where required must be included on the exhibitor's box identification label.

Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.

** Specimens of soft bodied insects such as aphids, lice, collembda, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

EDUCATIONAL CLASSES

Educational classes are limited to one standard box and a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.

Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be as varied as the animals themselves.

NOVICE ENTOMOLOGY

885 Any collection of insects gathered the first year. Insects to be identified. (Not eligible for State Fair.)

BEGINNING ENTOMOLOGY I

894 Collection – Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted name for the insect. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the order Orthoptera. When in doubt use the common name designated for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name label. 4-H'ers can exhibit in this class a maximum of three years.

895 Beginning Educational Exhibit.

BEGINNING ENTOMOLOGY II

896 Collection. Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of box. 4-H'ers can enter this class a maximum of 3 years.

INTERMEDIATE ENTOMOLOGY

900 Collection – display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order; in addition, all insects in any two of the following six orders: Orthoptera, hemiptera, Homoptera, Coleoptera, Diptera and Hymenoptera are to be identified to family and the number of families in these orders must be recorded on the box identification label. Families represent subdivisions of order groupings and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. Two labels will be centered as a common name for specimens belonging to the six basic orders acceptable as a common name for specimens belonging to the six basic orders where family identification is required. The common order name may be used as the common name of specimens that belong to those orders where family identification is not required. 4-H'ers can exhibit in this class a maximum of three years.

Use caution since some of the orders not being identified to family do have major subdivisions. In the order Lepidoptera for example, common name of specimens would be technically correct as moths, skippers or butterflies.

901 Intermediate Educational Exhibit.

ADVANCED ENTOMOLOGY

904 Collection – Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Two labels are required for each specimen – first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the intermediate phase may also be used in the Advanced phase except that all butterflies appearing in the collection should be labeled with the correct common name.

905 Advanced Educational Exhibit

LOT XVI FARM MECHANICS

\$2.50 – 2.00 – 1.50 – 1.00

Supt. – K C Youngblood & Jacob Larison

Exhibits in this department will be shown out of doors. Displays in this department will consist of examples of labor-saving devices and/or examples of farm machinery and equipment which have been constructed, repaired, reconditioned or renovated. The work on display must have been done by high school students.

1010 Individual Pieces of Equipment

LOT XVII FLORICULTURE

\$1.00 - .75 - .50 - .25

Supt. – Betty Martin & Barb Simpson

Jr. Supt. – Blake Martin

Exhibits will be judged on the selection of plant specimens, arrangement of plants, and quality of plant material. 4-H'ers are limited to a maximum of ten entries total in floriculture.

960 Annuals – one to three blooms of a single variety. Displayed in an appropriate container (container will not be judged)

961 Perennials – As above

962 Flowering Potted Plant

963 Foliage Potted Plant

964 Desert Garden

965 Other materials

966 Flower Arrangement – fresh flowers

967 Flower Arrangement, dried plant material, no fabric or plastic

968 Houseplant, foliage or flowering.

All materials should be grown and collected rather than purchased.

Must be cared for by exhibitor for a minimum of two months.

LOT XVIII FOOD AND NUTRITION

\$1.00 - .75 - .50 - .25

Supt. – Ronda Herrenbruck

Jr. Supt. – Lindsay Nida

Pre-entries due July 1

All food entries will be judged on a conference system, with 4-H'er meeting with judge at the time the exhibit is evaluated. This judging will be held on Monday, July 12 beginning at noon at the 4-H Bldg. Photos taken with foods.

Instructions for Exhibiting:

All products should be presented to the judge in the manner most appropriate for the product. Example: Layer cakes and sponge cakes should be removed from the pan and set on a piece of flat covered cardboard. Coffeecakes designed to be served from the pan should be left in it. Use disposable containers whenever possible. When reusable containers are used for perishable food, purple ribbon winners should pick up their food and container at the completion of judging. Any food left overnight will be discarded and containers can be claimed noon or before at the Extension Office.

A food gift package and/or Specialty Food Product must contain at least 3 different food items, prepared by the 4-H'ers in a suitable container no larger than 18x18x18. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On a card (3x5 or 4x6) please answer these questions:

A. What is the intended use;

B. What food safety precautions were taken during and after preparation?

No Alcoholic beverages will be accepted.

Entire product must be entered for items such as yeast breads, cakes, casseroles, pies, pizza, etc. Exhibits such as cupcakes, cookies, muffins, should include at least 4 samples.

May enter up to eight items. 4-H'ers are encouraged to enter in the different classes.

Recipes in 4-H material are guidelines. Any recipe may be used. Include recipe with all products. Put your name on recipe and don't bring your only copy. We'll keep them. (Prefer recipe on an 8" x 11" sheet)

Perishable foods not eligible for State Fair. Foods which do not meet basic rules of the fair, will be judged and dropped 1 ribbon placing.

Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size

is a 2'x3' tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

All Food Levels

1151 Food Flops

* Doesn't require a pre-entry, and doesn't count towards your 8 items. If your exhibit didn't turn out right – Bring it! Entries will be judged on your comments about what happened and what you learned.

1152 – Perishable Food Item

1153 – Non-Perishable Food Item

1154 – Educational Exhibit

1155 – Food Gift Package **

1156 – Modified Non-Perishable Food Product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one 8 1/2 x 11 inch page (front and back) that includes: Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Suggested resources:

Altering Recipes for Better Health Purdue University

<http://www.ces.purdue.edu/extmedia/CFS/CFS-157-W.pdf>

Altering Recipes for Good Health Texas A&M Univeristy

http://fcs.tamu.edu/food_and_nutrition/PDF/alteringrecipes.pdf

**Note: Food Gift Package - No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in an suitable container no larger than 18"x18" x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use: b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product., not as an educational exhibit.

FOOD PRESERVATION

All exhibits must be preserved in the 2009-2010 4-H year. Members must be enrolled in the project class in which they enter. Each exhibit must have the complete recipe and instructions attached to the entry card.

Pre-entries due July 1

Recommended methods of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's Complete Guide to Home Canning. Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using

the water bath process. Low acid products must be pressure processed properly for the altitude residence. The label must include canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food preservation exhibit decisions.

Exhibits must be in standard non-decorated, clean standard canning jars with matching brand (Ball lids on Ball jars, Kerr on Kerr) two piece lids. Jars must be sealed when entered. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible. Jelly must be in 1/2 pint or pint jar. All other products must be in pint or quart jars.

Each jar exhibited and menu card must be labeled with uniform labels placed ONE INCH FROM BASE OF JAR. Labels are available at the Extension Office.

The label must give:

Class No. _____ Division _____

Product _____ Canning methods
(Pressure/Water Bath/Open Kettle)

Process Time: _____

Name: _____

Address _____ County _____

Containers may be opened at the discretion of the judge.

HELPFUL HINT: To insure an accurate representation at the State Fair of the high quality that wins a purple ribbon at the county fair, make duplicates of your entries, label them and set them aside. Making jelly: pour two standard jars full, process for the long term storage and label according to the requirements. The county entry will be opened. The duplicate can be entered at the State Fair.

Classes 1237 – 1241 will require two jars each.

1237 Tomato/Tomato Products

1238 Sweet Spreads

1239 Fruits, Juices

1240 Low Acid Vegetables (green beans, corn, etc.)

1241 Pickles and Relishes

1242 Meats

1243 Dried Foods – one kinds of dried foods, to be in a small jar, clear plastic bag, or other “see-through” container. Suggested amount: 1/3 – 1/2 cup or 3-4 pieces per exhibit.

All meat jerky **MUST** be cooked to 160 degrees F before drying or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will not be judged.

LOT XIX FORESTRY

1.00 - .75 - .50 - .25

All leaf exhibits are to be mounted on 8-1/2” x 11” heavy stock paper and placed in loose-leaf binders. (magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2” x 3”).

Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include: 1. The proper common name as listed in the 4-H Bulletin 334, “List of Native Kansas Forest Trees”, 2. Location (city, and/or county) where collected: and 3. Date, (day, month, year collected.)

For ideas on mounting, see the Forestry Project booklet (4-H 279).

Divide Specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.

New Specimens collected during current year, cannot be a duplicate species of a previous specimen. When replacing a “previously displayed” sample, the label must be updated and the specimen displayed in the “old previous” section.

Have samples grouped according to the year (such as “old-previous” and “new”). Variations of varieties do not count as different species or specimens.

DIVISION A – INTERMEDIATE 4-H FORESTER

Knowing Trees as Individuals (Leaf Collections**)

784 **Beginning:** Exhibit leaves of a minimum of 10 different (at least 5 specimens are “new”) native Kansas trees, or leaf, twig, and fruit of five different native trees. Can include non-native specimens in addition to the required native Kansas trees specimens.

785 **Intermediate:** Leaf specimens only. Exhibit leaves of a minimum of 20 (includes at least 10 “new” in addition to those previously exhibited) different native Kansas trees, or leaf, twig and fruit of 10 different trees (include at least 5 “new” in addition to those previously exhibited). Can exhibit non-native in addition to the required native Kansas trees.

786 **Senior:** Exhibit leaves a minimum of 25 (includes at least 5 new

leaves, 5 new twigs, and 5 new fruit of same species in addition to those previously exhibited) different native Kansas trees (not shrubs) or leaf, twig and fruit of 10 different trees (includes at least 5 new in addition to those previously exhibited.) Can exhibit non-native in addition to the required native Kansas trees.

787 Advanced: Exhibit leaves of a minimum of 40 (includes at least 20 new specimens) different native Kansas trees, or leaf, twig, and fruit of 20 different trees (includes 10 new plus those from previous exhibits). Can exhibit non-native in addition to the required native Kansas trees.

** Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

How A Tree Grows

788 Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Tree Appreciation

789 Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

DIVISION B – SENIOR 4-H FORESTER

Growing and Protecting Trees

790 Display: Entry requires project notebook telling about project and pictures before, during, and after planting seedlings.

Tree Culture

791 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement.

How Forests Serve Us

792 Display: Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

Educational/Creative Exhibit

793 Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2'x3'. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

LOT XX GEOLOGY & LAPIDARY EXHIBITS

Geology exhibits will be judged conference style on Monday afternoon of fair week.

The standard size exhibit box should be 18" x 24" x 3 1/2". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing plexiglass cover should not be used.

Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the glass cover (inside – use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).

Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first three geology classes (910, 911 or 912). Exhibitor may also show in geology class 913 (special exhibit) and in one or more of the lapidary classes.

Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.

Novice Classes – not eligible for State Fair, need to add 6 new Specimens each year after first year.

905 Novice Class (First year exhibit – nine specimens) three rocks, three minerals and three fossils.

906 Novice Class (second year exhibit -- minimum 12 specimens) adds six new specimens.

907 Novice Class (Third year exhibit – minimum 18 specimens) adds six new specimens.

908 Novice Class (Fourth year exhibit – minimum 24 specimens) adds six new specimens.

909 Novice Class – Educational Display relating to project work.

For the geology classes 910, 911, 912 specimens should be mounted in the box by proper groups – rocks, minerals, fossils.

For Geology Classes 910, 911 and 912, all specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

910 Display at least 15 rocks, minerals or fossils collected during the current 4-H year. Limited to one exhibit box 18"x24"x3 1/2" with plexiglass cover. This is for first year geology project members or those ages 7-10.

911 Display at least 30 different rocks, minerals or fossils, at least 5 of

each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18"x24"x3 1/2" with plexiglass cover. Fossils must be identified at the Phylum level – can only enter this class two years.

912 Display at least 45 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3-1/2" with plexiglass cover. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.

913 Display at least 60 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. More than one specimen of the same kind of rock or mineral of species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (see example from class 912). Exhibit limited to two boxes 18"x24"x3-1/2" with plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class and Genus levels if possible. This class is open to those ages 14 and older.

914 Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand fair conditions. Exhibitor may show in the class regardless of number of times they have exhibited – may also exhibit in lapidary class.

The lapidary will be judged on the following criteria:

Workmanship and Content	60 points
Presentation and Showmanship	30 points
Accuracy of Information	10 points

Lapidary exhibit boxes may be standard size, 18"x24"x3-1/2" or a smaller 18"x12"x3-1/2" size if appropriate. Specimens should be arranged across the 18" dimension of the exhibit box. All boxes must have a removable plexiglass cover.

915 Display at least 30 stones and minerals that will cut or polish. Five of

the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or country of origin for non-Kansas material.

916 Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locally (state) where originated. Exhibitor may also exhibit in any other geology class.

LOT XXI HERITAGE FIBER ARTS

1.00 - .75 - .50 - .25

Superintendent

Pre-entries due July 1

Beginning in 2004 – these items will be eligible for the State Fair. Special consideration will be given to articles which are of original design – attach a note explaining the original design.

4-H'ers may exhibit up to ten items in this department. Items will be judged on Monday morning of fair week.

1261 Crochet, an article

1262 Knitting, an article made either by hand or by knitting machine.

1263 Needle Arts, an article created by hand using any of the following techniques: (a) embroidery and cross-stitch; (b) needlepoint; (c) candlewicking; (d) crewel; (e) lacework; and/or (f) appliqué.

1264 Patchwork and Quilting, an article

1265 Rug Making, a rug – acceptable techniques – braiding, latch hook, tying, floor cloth. Finished Product should be an item that would be used in a home.

1266 Spinning, a skein – minimum 10 yards in length.

1267 Weaving, a woven article – members should attach information about the type of loom or process used.

1268 Ethnic Arts, an article – this is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.

1269 Macramé, an article

1270 Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples, of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

LOT XXII HOME ENVIRONMENT

1.00 - .75 - .50 - .25

Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.

Only articles to be judged may be included in the exhibit.

Labels: A label containing name, address, county, and class shall be typewritten on 1 x 3" piece of white cotton tape, and sewed to the article on underneath side near a corner or edge. In case of furniture, etc., a paper label of the same size is to be pasted or tied to the exhibit. Each piece making up an exhibit must carry a label.

Single Exhibits

1015 Single Exhibit – Exhibit an article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, plans, patterns, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.

1016 Poster

1017 Notebook – Posters and/or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

1018 Refinished/repaired furniture.

LOT XXIII PETS

1.00 - .75 - .50 - .25

NO CLASSES FOR STATE FAIR

Jr. Supt.

662 Aquarium Pets Notebook

663 Aquarium Pets Poster

- 664 Cat Notebook
- 665 Cat Poster
- 666 Hand Pets Notebook
- 667 Hand Pets Poster
- 668 Other Pet – Notebook or Poster

LOT XXIV PHOTOGRAPHY

1.00 - .75 - .50 - .25

Superintendent –

Jr. Supt. –

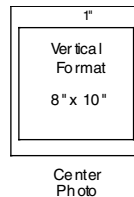
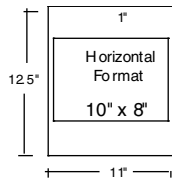
Entries due July 1

Photography exhibits will be evaluated by pre-fair conference judging on July 14.

RULES

1. Black and white and color photographs may be exhibited in all classes.
2. Each Exhibitor will be limited to two entries per class number. Exhibitor may enter only in classes for unit in which enrolled this year.
3. All photos must be no larger than 8"x10" and no smaller than 7"x9".

Photos are to be mounted across the 11" dimension of an 11" x 12.5" studio mount which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.



4. No white date slip is to be used, nor mounted.
5. No lettering will be permitted on the mount, or on the picture. No underlays or borders are to be used. Each exhibitor's name and address, location where the photo is taken should be written on the back of the mount.
6. Photographs exhibited must be the result of the current year's project work.
7. Photo exhibits should be mounted with spray adhesive. The "whitest and smoothest" side of the matteboard should be used.
8. Place photo exhibit (except for special division entries) in a two-gallon zip top bag.
9. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.

10. Digital images that have had object added or removed, filler effects applied or black & white and color or black combined must be entered in the class for Computer Manipulated Photos.

New Photo Classes

865 Color photos taken by 4-H'er with 3 years or less in project.

866 Color photos taken by 4-H'er with 4-7 years in the project.

867 Color photo taken by a 4-H member with 8 or more years.

NOTE: A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film, entered in class 865 or 866.

868 Black and white photos – all levels of experience.

869 Computer enhanced or manipulated photo. Must be an original taken by the 4-H'er, need to provide a small (4"x6" or smaller) original photo.

NOTE: Computer enhanced or manipulated photos are those manipulated in the computer beyond that which can be done in the darkroom. Does not include normal cropping, enlargement, or color intensity treatment.

871 Photos with Special Effects – Special effects are done using in-camera and/or printing techniques. The original photo is mounted on one board, there may not be any additional photos. Examples include: Zooming the lens during exposure, illusions, kaleidoscope, double exposure, etc. In addition, neon and solarization are considered special effects.

872 Videos – Must be on DVD in .wmv or .avi format. All content must have been done the current 4-H year. All video content including moving and still images, music and graphics must be created by the 4-H member unless a signed copyright, use and/or performance release accompanies video exhibit.

SPECIAL DIVISION – Not eligible for State Fair. These divisions are for color or black and white. Photos should be regular snap-shot size, not enlarged. 4-H'er may enter here in addition to the 8"x10" entries. Captions may be added. Open to all. Mount on poster board, 14"x22".

882 Picture Display – an entry will consist of five pictures having at least one picture from each of these 5 areas:

- 1 – Landscape
- 2 – People
3. Animals or Birds
- 4 – Buildings
5. Plant/Flower or other

883 Picture Story Series – an entry will consist of a series of five to seven pictures which tell a story.

LOT XXV READING

1.00 - .75 - .50 - .25

Not eligible for Kansas State Fair

Jr. Supt. –

1000 Poster – 22” x 28” Maximum, on any theme you learned about. Ex: Author, Dewey Decimal System, Mysteries, Fiction, etc.

1001 Scrapbook – containing a list of the titles and authors of books read, plus a brief report on two of your favorites.

LOT XXVI SPACETECH – ASTRONOMY, ROBOTICS & ROCKETRY

1.00 - .75 - .50 - .25

Supt. – Brian Willhite

Jr. Supt. –

Each rocket must have been flown prior to the fair. Rockets may or may not be exhibited on their launching pad. If exhibited without the launching pad, they must be able to stand freely by itself. Wooden or metal support rods must not extend past the tip of the nose cone.

The 4-H Rocket Exhibit Information form must be completed and glued to an 8-1/2 x 11” envelope. Place the plans for the rocket inside the envelope. Photographs are also required with the exhibit. Place one 8-1/2 x 11 page of photographs, only one side covered, inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph showing rocket at the moment of ignition is preferred. Photograph should be mounted on one single sided 8-1/2 x 11 page, at least one page nor more than five.

Angles of the fins must fit a plus or minus two degree variation.

Exhibit must be smooth and uniform, properly assembled and painted according to accompanying plans.

Starters are not permitted with the exhibits.

Beginner kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are not acceptable.

Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide national Association of Rocketry (NAR) membership number on the exhibit information sheet.

920 Rocket made form kit – 1st or 2nd yr.

921 Rocket made form kit – 3rd yr or more in project

922 Rocket made form original materials (no kit parts on rocket) An exhibitor may enter up to two rockets at the State Fair. One must be entered as a kit and the second must be entered as “designed by exhibitor”

923 Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket, include original plans.

924 High power rocket made from Kit or original design. (4-H member

must be enrolled in Aerospace and be at least 14 years of age by January 1 of the current year. *The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. All rockets in this division are to be launched under adult supervision. If a rocket is launched using an engine(s) that has 160.5 (“H” engine or equivalent amount of smaller engines), Newtons-seconds or larger, adult supervision must be provided by an individual having high power certification. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 8” square and 3/4” thick. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside the information packet. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor’s rocket, at the judges discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

AEROSPACE/ROBOTICS

Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.

Each robot must be able to stand or sit freely by itself without additional supports. The robots dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. The report that accompanies the Robotics exhibit must be limited to the “4-H Robotics Exhibit Information Form”. The completed form should be glued to the outside of a 10” x 13” envelope. A copy of the robot’s construction plans must be entered with the exhibit in the envelope. At least two photographs of the robot entered must also be included – one must show the exhibitor during the construction phase and one the robot during an actual time of operation. Photographs should be mounted on ONE side of an 8-12” x 11” page and place inside the envelope. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.

*Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified. Each robot must be able to move forward and backward a minimum of 4 feet. It must also be able to cross over a 4”-12” high obstacle. Creativity will be a strong criteria in judging the “Robot Designed by Exhibitor” classes.

925 Telescope made from original design

- 926 Telescope made from kit.
- 927 Astronomy Educational Exhibit and Project Notebook
- 928 Astronomy Educational Poster
- 929 Robot made from a commercial (purchased) kit. Include construction plans. Include construction plans.
- 930 Robot designed by exhibitor. May not be mere modifications of an existing robot kit or plan. Include original construction plans.
- 931 Programmable robot made from a Commercial (purchased) kit.
- 932 Robot designed by 2 or more 4-H aerospace program members. May not be mere modifications of an existing robot kit or plan.
- 933 Educational display, notebook or poster.

GPS/GIS

1. The 4-H Geospace project teaches concepts related to GPS (Global Positioning Systems_ and GIS (Geographic Information Systems), geospatial technology applications and future career opportunities.
 2. The 4-H members must be currently enrolled in the 4-H Space Tech project to exhibit in this division.
 3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair level. Counties or district should select only top blue or purple ribbon GPS/GIS exhibits which meet State Fair guidelines.
 4. Educational display boards, posters and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during the current year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit(s).
 5. GPS/GIS exhibits may be checked out for use in a Kansas State Fair 4-H demonstration or 4-H illustrated talk with prior permission. For permission, check with the superintendent or Deryl Waldren. The exhibit must be returned to display immediately after the demonstration/illustrated talk or the exhibit will be disqualified.
 6. Educational posters must be no larger than 22" x 28" poster board.
 7. Educational displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Commercially available AScience Fair Presentation Boards are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
 8. Project notebooks must be organized in a 3-ring binder.
 9. Exhibitor's name, county or district, age and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
 10. Team exhibits are defined as developed by two or more 4-H members.
- 935 Geocache Box. Include geocache box with contents, description and photograph of location in which box will be located. Check with www.

geocaching.com for instructions on place and description.

GPS/GIS Map - One map constitutes an entry. Map can be either informational or directional, computer generated or hand drawn. A map is a single product of the data gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/GIS Community Mapping Projects. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the map.

936 GPS/GIS Map - Individual

937 GPS/GIS Map - Team

GPS/GIS Community Mapping Project. Two or more maps on a related project constitute an entry. Maps can be either informational or directional. Complete and attach a Map Project Description Sheet with entry. Community Mapping Projects consist of a detailed goal and multiple applications of either GPS or GIS skills. A conclusion is reached, a problem was evaluated or studied, a solution was found (or the problem was better defined). Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

938 GPS/GIS Community Mapping Projects - Individual

939 GPS/GIS Community Mapping Projects - Team

940 GPS/GIS Educational Poster

941 GPS/GIS Display Board

942 GPS/GIS Notebook - may include, but not limited to, explanation of the parts of GIS map, illustration of how GPS works, information on "Youth Favorite Places," etc.

943 Team Mapping Educational Display - should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have and will be utilized. Exhibit must be labeled on the back with the following information for all participating members: name, club, county/district, age as of January 1, and date display was created.

944 Geography Educational Poster

945 Geography Display Board

946 Geography Notebook - exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

LOT XXVII SELF-DETERMINED

NOTE: Not Eligible for State Fair

1.00 - .75 - .50 - .25

Supt. – Joyce Johnson & Tammie Eckhardt

Jr. Supt. –

1140 Any article, scrapbook, or poster which portrays the project you've

studied and shows what you have learned. Please notify the office by July 1 if you'll need a large area.

NOTE: Not Eligible for State Fair.

1141 Duct Tape Articles – must be made of 90% duct tape, any color; Hat; Purse/Wallet; or Clothing. Eligible for Kansas State Fair.

1145 Llama Showmanship, Sr (14 & above)

1146 Llama Showmanship, Int. (10-13)

1147 Llama Showmanship, Jr. (7-9)

1148 Llama Obstacle Course

1149 Pack Class

Llama classes will be judged Monday of fair week, starting at 7:30 p.m. in the Arena.

LOT XXVIII SHOOTING SPORTS

1.00 - .75 - .50 - .25

Supt. – Bob Brassart

Jr. Supt. –

1. A member may make only one entry in this division

2. Exhibits in this division are open to educational or creative displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions. The exhibit display size may be no larger than 36" wide x 24" tall x 3-1/2" deep.

3. Exhibitors must comply with state and federal laws and fair management policies. No "live" ammunition containing propellant or explosive powers may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition.

4. Name, age and year in project should be in a prominent location on the exhibit.

5. Displays will be judged on the following points:

Stopping power	15
Is the main idea Specific?	
Is the idea presented clearly, simply, forcefully?	
Interest, Holding Power	15
Does the exhibit give the observer additional Facts in a clear, concise informative way?	
4-H Project Application	15
Is the subject matter an effective showcase?	
Mechanical Power	15
Correct letter size, pleasing color combination,	

Appropriate symbols, and models?	
Personal Growth	25
How much knowledge was gained by Exhibitor:	
Knowledge Value?	25
Knowledge shared?	

Class 1275 Educational display. Must be directly related to the Shooting Sports project.

LOT XXIX SMALL ENGINES (ENERGY MANAGEMENT)

1.50 – 1.25 – 1.00 - .75

Jr. Supt. -

This division is open to members enrolled in the 4-H small engines project. Bring entries at 1:00 p.m. on Monday, July 19.

All engines displayed must be free of external grease and oil. Engines not properly cleaned will not be allowed to be displayed.

All exhibits should involve engines smaller than 20 horsepower for classes 1005 - 1007. Displays are limited to 4' wide and 4' deep - both upright and floor displays.

For safety purposes and to eliminate the possibility of fires, engines should not have gasoline in the tank. Engines containing gasoline will NOT be accepted for display.

1005 DISPLAY - Exhibit a display, selecting one of the following options:

- 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying the and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, or chainsaws are permitted for display.

1006 MAINTENANCE - exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display.

1007 OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" x 48") and items may not extend beyond 12" from the back board. All displays must be self standing.

1008 EDUCATIONAL DISPLAY - Create an exhibit that addresses a

focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.

1009 EXPERIMENT - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include: hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

LOT XXX STYLE REVUE

Entries due July 1

Style Revue is open to any clothing, knitting, embroidery and/or crochet project member or those enrolled in the Buymanship project. A 4-H'er enrolled in a construction phase may sew a garment for another 4-H'er to model in the buymanship projects.

Judging will be held for both boys and girls on Saturday, July 10 at the 4-H Building in Columbus starting at 9:00 a.m. There will be a junior division (ages 7-13) and a senior division (14-19 as of January 1, for Construction Garments & Boys Buymanship. Girls Buymanship will also have an Intermediate Class for those ages 10-13. A grand and reserve champion will be selected in each division – to be announced at the Public Revue.

Garments modeled must have been made this project year by the 4-H'er enrolled. In Buymanship garments and accessories must be selected by the 4-H'er as part of their project.

Each exhibitor will be allowed to model only one garment per class and will receive ribbon and premium money for only one garment per class. Exception for classes 1034 and 1035, members can sew for more than one person. If a 4-H'er has constructed a 2 pc outfit, they can't model items separately as a top and shorts, etc. it must be entered as a 2 pc outfit.

To receive ribbons and premium money for styling, 4-H'ers must model in the Public Style Revue, Wednesday, July 21 at 7:00 p.m in the Show Arena.

Garments may have been worn before but should be carefully laundered or cleaned before being exhibited.

Classes 1034 & 1035 not eligible for grand champion in Style Revue.

Classes 1020 is open only to 4-H'ers enrolled in their first year. Classes 1021 through 1039 are open to all 4-H'ers enrolled in Clothing Construction, Knitting, Embroidery and/or Crochet projects regardless of which phase they are enrolled in. Classes 1059 through 1063 are open to 4-H'ers enrolled in Buymanship (Girls) and classes 1068 through 1072 are open to 4-H'ers enrolled in Buymanship (Boys).

NOTE: 4-H'ers modeling in Buymanship Classes need to complete an itemized cost list for each outfit. They are available at the Extension Office. Entry tags are not required in the following classes.

CLOTHING CONSTRUCTION PROJECTS

1.00 - .75 - .50 - .25

- 1020 A straight stitched item (either a wearable item or clothing accessory)
- 1021 Tops & Blouses or Shirts
- 1022 Slacks or Jeans
- 1023 Shorts
- 1024 Skirts
- 1025 Jumpsuits
- 1026 2 pc outfit (skirt & blouse/slacks & blouse or shirt)
- 1027 2 pc Suit (jacket & skirt or slacks – the top, blouse or shirt may be purchased.)
- 1028 – Dress or Jumper (one piece, suitable for school or church. Blouses for jumpers may be purchased.)
- 1029 Formal Wear – dress or other
- 1030 3 or more piece Outfit (all pieces constructed by the 4-H'er)
- 1031 Coat or Jacket
- 1032 Swim Wear (swim suits, cover-ups, etc.)
- 1033 Nightwear or Loungewear
- 1034 Garment for a Child (age 6 years and under) List who sewn for.
- 1035 Garment for Someone Else (7 years and older) List who sewn for.
- 1036 A Made Over Garment
- 1037 A Complete Costume
- 1038 Costume for special Occasions (Uniforms or other special costumes)
- 1039 Other Item

Knitting

- 1043 A Knitted Garment
- 1044 A Knitted Accessory

Crochet

- 1049 A Crocheted Garment
- 1050 A Crocheted Accessory

Embroidery

- 1054 An Embroidered Garment
- 1055 An Embroidered Accessory

Buymanship (Girls)

- 1059 School Clothes
- 1060 Play Clothes
- 1061 Dress-Up
- 1062 Formal
- 1063 Western Wear

Buymanship (Boys)

- 1068 School Clothes

1069 Play Clothes
1070 Dress Up
1071 Western Wear

LOT XXXI WILDLIFE

1.00 - .75 - .50 - .25

Supt. – Chip Herrenbruck
Jr. Supt. –

Types of exhibits in this division are open to educational or creative displays, educational posters, or notebooks. Maximum exhibit size is 2'x3'. Avoid using copyrighted materials whenever possible. 4-H'ers must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

Name, county, age and year in project should be in a prominent location on the exhibit. Notebooks and displays will be judged on the following points:

Stopping Power (Is the main idea specific? Is the idea presented clearly, simply, forcefully?) – 15 points

Interest, Holding Power (Does the exhibit give the observer additional facts in a clear, concise, informative way?) – 15 points

4-H Project Application (IS the subject matter an effective showcase?) – 15 points

Mechanical Power (Correct letter size, pleasing color combination, appropriate symbols, and models) – 5 points

Personal Growth (How much knowledge was gained by exhibitor?) – 25 points

Educational Value (Knowledge shared) – 25 points

Credit all citations, websites or other resources used in creating your exhibit.

Posters will be judging on the following points:

General Appearance – 30 points

Information – 50 points

Organization – 20 points

590 Notebook – contents pertain to some phase, results, story, or information about the wildlife project.

591 Educational Poster – must be related to something learned in the wildlife project. (Poster board or Foam board no larger than 22"x28")

592 Educational Display – must be directly related to the wildlife project (Maximum size is a 2'x3' tri-fold display board.)

593 Other Wildlife Display

594 Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

LOT XXXII WOODWORKING

1.50 – 1.25 – 1.00 - .75

Supt. – Dustin Major

Jr. Supt. –

Entries due July 1

The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.

Woodworking exhibits will be evaluated by pre-fair conference judging at the 4-H Building on July 14 starting at 9:00 a.m.

810 Wood articles for farm or shop use.

811 Lawn furniture

812 Household furniture

813 Other woodwork article not included in above classes

In judging woodwork articles, consideration will be given to:

Usefulness, Design, Choice of Wood,

Workmanship, Suitability and Quality of Finish.

GEORGE D SHARP MEMORIAL GREASY PIG CONTEST

(Sponsored by the American Legion Fair Board)

The Greasy Pig Contest will be held following the Round Robin Fitting and Showing and before Barnyard Olympics on Friday evening in the show arena.

Participants must be a Cherokee County 4-H Member and cannot have passed their 14th birthday by the time of the contest (7-13 years of age)

As soon as one 4-H'er gets hold of the pig, other contestants must stay away. In case of a tie, a run-off will be held between the tied contestants.

Whoever catches the pig must wash it immediately following the contest. The lucky winner "IS NOT" allowed to wash off in the 4-H restrooms when they are finished – nor are any of the other contestants!!

NOTE: The winner of the greasy pig contest will purchase a weaning pig the next year prior to weigh-in; submit a bill to the American Legion Fair Board who will reimburse the family up to \$75.00 and the winner must show the pig at the fair. Previous winners are not allowed to enter again. 2005 Winner – Dakota Maxton. 2006 Winner – Seth Humble. 2007 Winner – Brittne Jameson. 2008 Winner – Austin Outt. 2009 – Joshua Curry.

4-H KING & QUEEN CONTEST

A 4-H King & Queen Contest will be sponsored by the Cherokee County 4-H Council. Each club will select a King & Queen to represent their club. The King & Queen and their first attendant will be selected by selling the most dollars-worth of tickets per member.

All proceeds derived from the sale of Tickets must be turned into the Extension Office on or before 12:00 noon, TUESDAY, JULY 20. Any money turned in after the deadline will not apply toward the selection of the Fair King & Queen and the attendants.

The coronation will occur Wednesday, July 21 following the 4-H Style Revue, at the Show Arena.

Queen's Tiara sponsored by Jewelers of America, Modern Jewelry of Baxter Springs, Kansas.

King & Queen Awards sponsored by McCune/Girard Young Farm Men & Women and the 4-H Council.

CLOVERBUDS

Those 5-6 year olds enrolled in the Cloverbuds can bring two projects to the fair for display. Must be entered by 10 a.m. on Monday morning. Participation is ribbons only will be awarded.

SWINE 4-H/FFA AND OPEN CLASSES

(Pre-Entry by July 1)

Please note: No entries taken over the phone!

No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

NOTICE TO EXHIBITOR

Fill out entry blank in full and send to the County Extension Office, P.O. Box 148, Columbus, KS 66725. It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA THOSE EXHIBITING MARKET ANIMALS ALSO NEED TO COMPLETE DRUG WITHDRAWAL FORM.

Name _____

Address _____

Phone # _____

4-H/FFA AGE AS OF JAN 1 _____ CLUB _____

Total # of Animals _____ Total # of Pens _____

NOTE: PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH.

DESCRIPTION OF ANIMAL

Showing In

Breed	Date of Birth	Sex	4-H/FFA Class#	Open Class#

BEEF 4-H/FFA AND OPEN CLASSES

(Pre-Entry by July 1)

Please note: No entries taken over the phone!

No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

NOTICE TO EXHIBITOR: Fill out entry blank in full and send to the County Extension Office, P.O. Box 148, Columbus, KS 66725. It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA THOSE EXHIBITING MARKET ANIMALS ALSO NEED TO COMPLETE DRUG WITHDRAWAL FORM.

Name _____

Address _____

Phone # _____

4-H/FFA AGE AS OF JAN 1 _____ CLUB _____

Total # of Animals _____ Total # of Pens _____

NOTE: PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH.

Breed	DESCRIPTION OF ANIMAL		Showing In	
	Date of Birth	Sex	4-H/FFA Class#	Open Class#

MEAT & DAIRY GOAT, DAIRY CATTLE, & SHEEP 4-H/FFA AND OPEN CLASSES

(Pre-Entry by July 1)

Please note: No entries taken over the phone!

No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

NOTICE TO EXHIBITOR: Fill out entry blank in full and send to the County Extension Office, P.O. Box 148, Columbus, KS 66725. It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA THOSE EXHIBITING MARKET ANIMALS ALSO NEED TO COMPLETE DRUG WITHDRAWAL FORM.

Name _____

Address _____

Phone # _____

4-H/FFA AGE AS OF JAN 1		CLUB		
Total Number	Meat Goat	Dairy Goat	Dairy Cattle	Sheep
# of Animals				
# of Pens				

NOTE: PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH.

Breed	DESCRIPTION OF ANIMAL		Showing In	
	Date of Birth	Sex	4-H/FFA Class#	Open Class#

4-H/FFA LLAMAS ENTRY FORM

(Pre-Entry by July 1)

Please note: No entries taken over the phone!

NOTICE TO EXHIBITOR: Fill out entry blank in full and send to the County Extension Office, P.O. Box 148, Columbus, KS 66725. It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA THOSE EXHIBITING MARKET ANIMALS ALSO NEED TO COMPLETE DRUG WITHDRAWAL FORM.

Name _____

Address _____

Phone # _____

4-H/FFA AGE AS OF JAN 1 _____ CLUB _____

Total # of Animals _____ Total # of Pens _____

Breed	DESCRIPTION OF ANIMAL		Showing In	
	Date of Birth	Sex	4-H/FFA Class#	Open Class#

Extra Entry Form
Please staple to the back of main entry.

Page # _____

Name _____

Address _____

Phone # _____

Breed	DESCRIPTION OF ANIMAL		Showing In	
	Date of Birth	Sex	4-H/FFA Class#	Open Class#

No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

4-H/FFA PRE-ENTRY

DUE JULY 1

NO ENTRIES TAKEN OVER THE PHONE.

NOTICE TO EXHIBITOR

Fill out entry blank in full and send to the County Extension Office, P.O. Box 148, Columbus, KS 66725. It is understood that all entries are made subject to the rules in the premium list.

Name _____

Address _____

Phone # _____

4-H/FFA AGE AS OF JAN 1 _____ CLUB _____

PROJECTS	# OF EXHIBITS
ELECTRICITY	
PHOTOGRAPHY	
WOODWORKING	
GEOLOGY	
ARTS & CRAFTS	
FOODS	
CLOTHING CONSTRUCTION	
FIBER ARTS	

STYLE REVUE & CO-ED FASHION FAIR

Find the corresponding page in the fair book and list class numbers you plan to participate in.

Class Number	Class Number	Class Number	Class Number

MARKET ANIMAL

4-H/FFA LIVESTOCK DRUG WITHDRAWAL FORM

In regard to the use of animal health aids, growth promotants, or other livestock substances,

I am aware that:

- Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter.
- Information on specific use and withdrawal times can be found on product label instruction.
- Tranquilizers and other non-approved substances should not be used for food animals.

**Therefore, I certify that the animals I bring to this show have:
(check one)**

_____ while in my ownership, never been given any substance which required a withdrawal time before slaughter.

_____ complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or other livestock management practices.

I understand that a violation of approved usage of these substances may be prosecuted and that **ANY ANIMAL** at the fair is subject to comprehensive drug tests at the option of show management. The Fair Board and its officers and management will not be held legally responsible.

Exhibitor Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

4-H/FFA MARKET ANIMAL DISPOSAL FORM

DUE JULY 1

Member's Name _____

Phone # _____

As there will be no base bidders for market animals at the fair, those with market animals need to return this form by JULY 1.

Please check the appropriate box (or boxes)

- My animal will be returning home with me.
- I need assistance in getting my livestock project to market.

(If so check what kind and how many:)

- Steers
- Lambs
- Feeders
- Meat Goats
- Pigs

- My market animal can be sold to local consumer for market value.
(Again list what kind of animal and how many:)

- Steers
- Lambs
- Feeders
- Meat Goats
- Pigs

4-H/FFA Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

2009 CHEROKEE COUNTY 4-H/FFA PREMIUM LIVESTOCK BUYERS

Vital Signs, Grand Champion Broilers shown by James Humble
 Chetopa State Bank, Reserve Champion Meat Goat shown by Grant Simpson
 Jay Hatfield Chevrolet, Grand Champion Feeder Calf shown by Cheyenne Davis
 Bill & Kay Amyx, Grand Champion Market Hog shown by Taylor Brown
 Crossland Construction, Grand Champion Market Steer shown by Chase Tabor

Ag Choice
 Bill & Kay Amyx
 Animal Care Center
 B-3 Construction
 Bartlett Coop
 Bob Brassart Constuction LLC
 Tracy & Kim Brown
 Carpenters 311, Joplin, MO
 Center Christian Church
 Cherokee County Farm Bureau
 Chetopa State Bank
 Clint Fletcher, Country Agency
 Coffeyville Community College
 Columbus Chamber of Commerce
 Columbus Locker
 Columbus Veterinary Clinic & Feed Store
 Columbus Tire
 Columbus Lions Club
 Commerce Bank
 Crossland Construction
 Daylight Donut
 Dean Jessee, Crop Insurance
 Dennis Elbrader
 Evan's Drug

Evan's Trucking
 Exchange State Bank
 Farmers Coop, Baxter Springs & Columbus
 Forrest Building
 Holding Construction
 J.R.'s Western Store of Diamond, MO
 Jay Hatfield Chevrolet
 Jay Hatfield Lube-N-Oil
 Jay Hatfield Kawasaki
 Jessee Trucking
 KC Heating & Air
 Korinek Sawmill
 Kresyman's Car Wash
 Labette Bank
 Mike Carpino Ford
 Mobile Advantage
 Producers Coop of Girard
 *Shamrock 4-H Club Alumni
 Simpson Veterinary Clinic
 *Spring Valley Sparklers 4-H Alumni
 Stanley Bank
 Storrer Implement of Iola
 Tri-State Agri Service of Afton, OK
 Vital Signs

***Shamrock Alumni** - Bruce & Paula Andrews, Bob & Mary Pat Burgan & girls, Bret & Jill Depenbusch Church, Craig & Ronda Depenbusch, Harold & Barbara Depenbusch, Bob & Mary Epler, Doug & Crystal Gatewood, Andy & Becca Jarrett, Lorie (Burgan) Johnson, Jeremy Lyons, Jeff & Betty Martin, Christian Meyer, Ronnie & Cheryl Nelson, Marie Nepple, Jim & Jean Pritchett, Bob & Marta Shanks, Barbara Simpson, Bill Simpson, Jeff & Shelly Simpson, Jason & Tracy Simpson, June Soper & DJ Rentfro, Dave & Janet Soper, Todd & Carrie (Depenbusch) Trotter, Ted & Connie Wary, Brad Wells, Greg & Eddie Winterhalter.

***Spring Valley Sparklers 4-H Alumni** - Marion Wayne Atkinson, Rick Atkinson Family, Brett Banzet Family, Carl Burton Family, Jeff Clark Family, Brian Clugston Family, Roy Daniel Family, Bill Elmore Family, Bill Garner Family, Jim & Bill Green, Kurtis Gregory Family, Matt Greninger Family, Jake, Josh and Josie Hall, Dale Helwig Family, Brian Henderson Family, Jimmy Hendry Family, Richard Karsten Family, Ross & Charla King, Todd Lacen Family, C.R. Mullere Family, Curtis Nida Family, Curtis Kregg Rennie Family, Phillip Robison Family, Jamie Walsh, James & Frona Walsh, Galen & Rhonda Zook.

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